

**“Yesu Kristo, Niwe Omwe nyumwabazyo, kandi n`erizooba,
kandi n`ebiro byona.”** (Abaheburaayo 13:8)

EBARUHA ERIKWETOROORA okwa ikumi n`ebiri 1996

Endamutsyo z`omutaano ahari imwe, ab`eische-emwe hamwe n`ab`eische-emwe-kazi omu iziina rya MUKAMA waitu YESU KRISTO eri rurungi. Embabazi hamwe n`obusiingye bwa Ruhanga bigume niwe. N`ana Ekigambo eki omufakazi yagambiire nabi Eliya, bwanyima ya mutabani we ku yamazire kuzoorwa omu bafu kandi Ekigambo kikamuhambwa, ninnyenda kubaramutsya mweena:

“Mbwenu naamanya ku ori omushaija wa Ruhanga, kandi n`Ekigambo kya Ruhanga eki ori kugamba ku kiri eky`amazima.” (1 Abagabe: 17:24).

Omuntu ashemeire kumanya ebintu bibiri: eky`okubaanza, omuntu ku arikuba ari omuntu wa Ruhanga buzima, kandi ekya kabiri, Ekigambo kya MUKAMA eki kuruga omu kanwa ke ku kkikuba eky`amazima. Ruhanga agumire nahamya Ekigambo kye ekyarangiriirwe abairu be.

Ekigambo kya Ruhanga n`amazima, kwonka kishemereire kurekwa nk`oku kyarugire omu kanwa Ke. Ako niko kabaire kari akamanyiso ka nabi ow`amazima ou Ekigambo kya Ruhanga kyabiire nikirabiramu kandi akaba nakora omurimo gumwe gwonka, ngu omuntu abase kwetegyereza Ebigambo bya Ruhanga omu bwijwiire bwabyo.

Ruhanga Akaragiira nabi we Musa, *“N`ahabwekyo irooko ogyende, ndyaba ndi hamwe na kanwa kawe, nkuhabure ebi ori gamba.”* (Okuruga 4:12). Kandi hariho enyegyesa endiijo, egyendereirwe kutambuza Ebigambo ebihirwe nabi. Musa akagambirwa kuta Ebigambo ebi yatungire kuruga ahari Ruhanga omu kanwa ka Arooni, ngu abaasa kubihitsya abantu (enyiriri 15-16). Ahari abo abarikutambuza Ekigambo omu bwiira nibabasa kukikora nk`oku Arooni yabiire ari haihi na nabi, ngu ahonaaho ebiragiro ebiri kubaanza bihakanisibwe kandi ba ruhanga abandi bakorwe, abatashemereire kuba enyina y`ezaabu. Okutandikaho kwa »bwa ruhanga obubaizirwe« kikaba “kituraamu”. Obutareeba ni bweyoreka kukozezebwa kubi kwabwo kandi ni kiguma nikibaho. Obwe okuzina n`okwewororera enyina y`ezaabu nikugyenda omu maisho na amaani okurangirira kuriyo nikukorwa, *“Nyencakare nihaija kubaho obugyenye bw`ekiro kikuru kya MUKAMA.”* (Okuruga 32:5), n`obu haraabe hariho ekindi kintu ekiriyo nikihimbisibwa.

Omu buri kanwa k`omuntu weena owayetsirwe nka Eliya Ekigambo gakaba gari amazima. Kwonka shi abo abari kutambuza Ekigambo omwanya gwaabo ni guuha? Entumwa zikatunga Ekigambo ekya shu-

urwiirwe kuruga ahari MUKAMA, kandi tushemereire kukitambuza omu muriingo ogwa bandize. Ba nabi hamwe n'entumwa bakemerera kandi n'oburi hati bari ahansi y'obwebembezi bumwe kandi oburiho Omwoyo Orikwera. Kikahandiikwa, ***“Buzimazima MUKAMA Ruhanga takora kintu kyona, Atabandize kukishuuruurira bairu be baanabi”*** (Amosi 3:7), kandi, *“ahakuba tindatiinire kubagambira naama yoona eya Ruhanga.”* (Ebyakozirwe 20:27, n'ahandi) kandi hoon «enaama» eyabiire esherekirwe abaana b'omuntu, kwonka obwo ekashuruurwa, *“... nk'oku hati eshuuruurirwe entumwa ze ezirikwera na baanabi omu Mwoyo”* (Abaefeso 3:5).

Hati turiyo nitukoragana n'entebeekanisa enkuru ey'okujuna – enaama enkuru: Ruhanga akeyoreka omuri Kristo, Kristo akeyorekyera omu Kanisa ye. Egi naama n'yeshuuruura kandi n'etamu batabani na bahara ba Ruhanga abari kutamburira omu kwikiriza hamwe n'omu kworooba. Abatoreinwe kuruga omu mahanga nibatunga okuteebwa omu baana ba Ruhanga (Abaefeso 1:5 n'ahandi). N'ahabw'ekyo n'abahunguzi ab'omugabo na Ruhanga kandi nibahunguura hamwe na Kristo, batiirwe omu mubiri gumwe hamwe n'abaikiriza abatoreinwe ab'Israeli. Ekanisa eyamazima »ey'omuzigaijo« (Abaheburaayo 12:22-24 n'ahandi) - »abatoreinwe ab'amazima«, abayetsirwe kurugayo – okuruga omu kutandika n'okuhitsya hati ni ***“mwombekirwe aha musingi gw'entumwa na baanabi, kandi Kristo Yesu niwe ibaare ery'obuhamizo”*** (Abaefeso 2:20). Ekanisa ni »enju ya Ruhanga« (Abaheburaayo 3:6 n'ahandi), »enyomyo hamwe n'omusingi gw'amazima« (1 Timoseo 3:15), »omubiri gwa Kristo« (1 Abakorinso 12 n'ahandi), »omugore w'omwana gw'entaama« (Okushuuruurirwa 19:7 n'ahandi). Ahabwe we wenka MUKAMA Akagira *“Ti b'ensi, nk'oku naanye ntari w'ensi”* (Yohaana 17:16). Omu nsi turi abagyenyi kandi abahunguzi (Abaheburaayo 11:13), engyendo zaitu hamwe n'obutuuze bwaitu buri omu iguru (Abafilipi 3:20).

Nk'oku kiri n'kyombeko ekya burijjo ahu abahangu batari kushushana nibetengyesa, tutyo nitwe enyegyesa zitari zimwe na zimwe eziri kwetengyesa ahabw'okwombeka Ekanisa. Okwetwa nk'okwo nikuteebwa omu nkora abashaija abu Ruhanga Arikubaasa kworeka »amazima g'enyine« kandi ashuruura Ekigambo kye omu mubiri kuruga aha kitebe, ari kukuta omu kanwa kaabo. Obuhereza »butaano« buteirweho »ahabw'okwimutsya« kw'omubiri gwa Kristo (1 Abakorinso 12:28; Abaefeso 4:11 n'ahandi). Egi ntebeekanisa ey'obwa Ruhanga ahabw'entebeekanisa y'ekanisa ya Kristo ehikire kurugira aha kutandika okuhitsya aha kuhendera kwakwo. Nayobeka Ekanisa Ye ahagati

y`amakanisa agandi goona kandi ahendere nikyo kimwe okuhitsya aha izooba rya Kristo (Abafilipi 2:16).

MUKAMA waitu ku Yayetsire abashaija ikumi n`ababiri ab`okubaanza, Akakozesa Ekigambo »entumwa« ekiri kumanyisa “otumirwe” – entumwa ezabiire zitumirwe MUKAMA akazeeta omu buntu. Hati ku haraabe hariho nabi, entumwa, omwegyesa ateirweho kandi atumirwe Ruhanga, tutyo nituhurira ebigambi nibyo bimwe ebya Ruhanga, enyegyesa nizo zimwe, ahu kiri kuhamibwa: MUKAMA Omwe, okwikiriza kumwe, okubatizibwa kumwe (Abaefeso 4:5). Buri kimwe – yaabe kiri omu buhangwa nari omu kuhanga kw`Omwoyo – nikwiija omu muriingo ogw`abandize nk`omu kutandika. Ekigambo kikaruga ahari Ruhanga kuza ahari baanabi, entumwa zikakitambuza kyagumizamu, kandi abegyesa bakita gye omu byahandikirwe ebirikweera. Nk`oku Ruhanga yayeyorekire omu miriingo miingi nka Omuhangi, Omucunguzi, Omugabe, Omuramuzi n`ebindi n`ebindi kandi tokamushoboroora, nari okumwetegyereza, nitumwakiira kandi twikiriza eby`okureberaho bye n`okwikiriza. Kandi nikwo kiri omu kushuuruurirwa kwe kw`emiringo etari kushushana ey`Ekigambo kye hamwe n`Omwoyo kuhikira kimwe aha kweyoreka kwe nka Isheboona omu mwana kurabira omu mwoyo Arikweera. Ebiro n`ebiro nigaguma gari amazima, *“Ebintu byona nkabiheebwa Tata, kandi tihariho omanya Omwana wa Ruhanga kureka Ishe kandi tihariho omanya ishe, kureka Omwana we n`omuntu weena ou Omwana aikiriza kumushuuruurira.”* (Matayo 11:27).

Kishemereire kumanywa: enkora y`obuntu hamwe n`obwengye n`okugarukamu ku ebi Arooni yakozire. Byona eby`Ebigambo bya Ruhanga bishemereire kukozesebwa gye kandi tibishemereire kuteebwa omu muriingo ogundi obwe biri kubishukana; okutaana ahari ekyo, bishemereire kwegyesebwa omu kutwaaza gye kuguma gari amazima. Ekya-handikirwe ekiri kweera nikikozesebwa amadiini 324 hati ezegetiire omu bumwe bw`amakanisa g`ensi yoona. Ebyahandikirwe ebya Bibuli eby`amazima bitiirwe omu nyegyesa egunjirweho abantu. Amakuru ag`amazima gabuzire, ekindi kintu ky`omutaano kiriyo nikitungwa. Ogwe weena otari kweenda kubatizibwa, nagaamba aha ki entumwa yagambire omuri 1 Abakorinso 1:17, *“Ahabw`okuba Kristo tarantumire kubatiza, kureka okubuurira engiri.”* Weena ari kukunda kushuka abana bato amaizi, nakozesa ekyahandikirwe, *“Murekye abaana bato baije ahariinye...”* (Mako 10:14b) kandi nagaruka ayoreka n`ahanju ya Kuruneriiya (Ebyakozire 16:30-34).

Ogwe weena ari kwenda kubatiza omu nkora y`obushatu nagaamba aha kutumwa okw`amaani okuri omuri Matayo 28:19, obwe atafiire aha mbatiza eyahandikirweho eri kukorwa omu *iziina* rya MUKAMA YESU

KRISTO omu bunaku bw`entumwa kandi kuraba omu ndagaano entsya okuruga obu ekanisa yatandika (Ebyakozirwe 2:38). Eri iteka ryonka eri hikire eryaturekiirwe tiriri kuteekateekwaho. Omuntu weena ku ari kweenda kurangirira obushatu aha muheru gw`okushaba, nakozesa ekyahandikirwe ekiri omuri 2 Abakorinso 13:13 hamwe n`ahandi. Abo abari kwegyesa ngu ekanisa neiya kuraba omu bibonaaboneso nibagam-ba ahari 1 Abakorinso 15:52, ahu turi kushoma aha kiri kukwata »nza-amba eya aha muheru« aha kyiine akakwate n`okujunwa okwabandize hamwe n`okuhindurwa kw`emibiri yaitu. Nibata iraka ry`enzaamba eriri kweeta kwija aha bugyenyi aha kutwarwa kw`omugore kuba »en-zaamba y`ekiboonaboneso« kya mushanju omu kicweka eky`aha muheru eky`ebiboonaboneso. Paulo akaba nabaasa ata kugamba nza-amba ya mushanju omu kitabo ky`okushuuruurirwa, obu Yohaana bwanyima y`emyaka nka makumi ashatu yaretsirwe aha kirwa kya Pa-timo, ahu yareebire nkandi akahurira ebi yahandikire? Ogwe weena ari kwegyesa »emyooyo egwejigiire omu mucuucu« nagamba ahari Dan 12:2. Ogwe weena otari kwikiririza omu kwiriira, naaha takuha Isakarameento eryo amakuru. Nk`oku hariho abaingi abari kukozeza Ekigambo, kwonka n`eky`obusaasi kugira, t`ekiri nyegyesa ey`amazima hamwe n`Ekigambo eky`amazima eky`abandize, kureka n`enyegyesa y`ebigunjano. Ahabw`okurabira omu kukiyeenga kubi eby`ahandikirwe boona nibagezaho kukozeza eby`ahandikirwe nk`oku barikweenda.

Nikibatsika kugamba aha bigambo by`entumwa na baanabi, kwonka batatungire kwetegyereza ahari byo. Nabi Yeremiya agambire gye aha nshonga ati, *“Nimubaasa muta kugira muti; Turi abanyabwengye, kandi ebiragiyo bya MUKAMA niitwe tubiine? Haza kunu ekaraamu y`abahandiiki embeihi ebihindwire eby`ebishuba. Abanyabwengye baryahe-murwa, bahahaaze emitima, bakwatwe. Reeba, beehakaine Ekigambo kya MUKAMA; Mbwenu ni bwengye ki obu baine?”* (Yeremia 8:8-9).

MUKAMA waitu akaba aine kugambira abebembezi b`omwoyo b`obwi-ire bwe, *“Bandamiza busha, Ahakuba enyegyesa ey`ebi beegyesa okuba obuhamizo bw`ediini n`ebiragiyo by`abantu... Nimureka ekiragiyo kya Ruhanga, ngu mugumye emigyenzo y`abantu.”* (mako 7:7-8a + 13). Aho niho nshobi aheeri. Ekigambo ekyabandize kiriyo nkeetbwa aha rubaju burihamwe kandi kiriyo nikihinganisibwa n`okwikiriza okuri kwikiriz-ibwa abantu, enyegyesa ezigunjwirweho hamwe n`enyegyesa z`abantu. Boona nibakihamya kandi ni bakora kubi gye. Kwonka behekiine omuhanda ogugororookre, nibagamba aha kujunwa kwonka ki-atabarimu (Yeremia 5-7). Okurugirira omu kureeba kwa Ruhanga oku-ramya nk`okwo kwoona okutari kukorwa omu Mwoyo kandi omumazi-ma tikuriho. Ekiri kuhimbisibwa nk`obuhereza owa MUKAMA ekya-

mazima ni nka ekyabaireho ahari Arooni “okuramyba ba ruhanga”. Owa Ruhanga Niwe wenka Arikwebembera ebintu byona ebiri kuruga ahari we. Omu maisho ge ekihikire n’ekyo kyonka ekiri kukorwa okurugirira aha ntebkanise ye y’okujuna eya bandize.

Na munoonga omu Kanisa eya Rooma enkatorika n’etuura omu mi-gyenzo yaayo nka yo, eteine kakwate na Bibuli na kakye, kandi obwo eri kujuriza ebyahandikirwe. Ba Paapa abu ebiro byabo by’okutandika biri ebya Leo ow’okubanza omu mwaka gwa 441 A.D nibakozesa eki-handiiko ekyahabwera Petero bwanyima y’okutungira Okushuuruurirwa omuri Matayo 16:16-18 aha kikwatireine »n’orukiri« hamwe »n’ebishu-muruzo by’obukama« n’ebindi n’ebindi nk’oku okuhikirira kwabyo kuri. Okuhabisibwa nikuretawo obutetegyereza, envunuura mbi hamwe n’okuta Ekigambo omu mwanya gutari gwakyo.

Omu madiini goona n’omu bigoombe by’okugarurwa butsya ebyizireho kuruga omu kugarurwaho kw’ebintu omu muriingo gwabyo nitushangamu ekintu nikyo kimwe. Bwanyima y’orutaro rw’ensi yona orwa kabiri, ow’eshe-emwe Branham akakozesebwa Ruhanga okureta-ho entandikiriro. Kandi hoona obutetegyereza by’ahandikirwe hamwe n’ebihandiiko biriyo nibrangirirw. Buri kaanya engiri endiijo neijaho, eriho omukyeeno (Abagalatia 1:6-10). Endiijo ngiri kandi ondiijo kristo nayegyesibwa kandi ariyo nayorekwa nk’ogwo ohikire. Enshonga yona eyebembiirwe Omwoyo gutari kwtegyerezebwa, guri kuhumbisibwa nk’Omwoyo Orikweera. Ezi nshonga ishata eziine akakwaate na yesu ondiijo, Omwoyo ondiijo, endiijo njiri ei Paulo yaagambireho omu a Abakorinso 11:4. Omwoyo honyine niho nshobi eya amaani ey’okuhabisa omu nyikiriza hamwe n’okubihabiha eri, ahu abo bonka abatoreinwe barizire kuhonera ahabw’okuba tibakabaasa kubihabiihwa.

Ekyokureberaho omuntu nabaasa kujurira ngu Yesu Kristo n’omwana wa Ruhanga owaziire omu mubiri. Okutwariza hamwe enshonga eygambirweho omuri 1 Yohaana 4:2 nikikiirizibwa ngu ebaase kuhik-waho, “*Aha niho tumanyira Omwoyo wa Ruhanga; buri gwona ogugamba ku Yesu Kristo yaiire omu mubiri, guba niguruga ahari Ruhanga...*” Tibari kukyetegyereza ngu yesu ondiijo munonga ariyo naburiirwa, »omwana« owabiire atakabireho. Kwonka »omwana« nk’ogwo takabaho ga. Tihariho »mwana« owahindikire kuba »omwana« kureka Ekigambo nikyo kyahindikire omubiri kandi kikatora hamwe niitwe (Yohaana 1:1+14). Omu kutandika hakaba hariho Ekigambo, ekyabiire kyine amaani g’okuhanga, okreebuka btunu okwa Ruhanga otari kureebwa. Akaba ari *Yahwe* owabiire yaabireho omu muriingo gw’okureebwa kandi Akatamburira omu musiri gwa Edeni Ou omu kishushani kye nimwe twahangiirwe. Ogwe Niwe Mujuni owa mazima, *Yah-shua*, eki kiri ku-

manyisa »Yahweh-Omujuni«, nka *Immanuleli* ekiri kumanyisa »Ruhanga Ari niitwe«.

Ti buri kimwe ekirikweetwa “Omukristaayo” ngu kyiine akakwate na Kristo. Ti buri kimwe ekirikweetwa “ekya Bibuli” ngu kyiine akakwate na Bibuli, ti buri kimwe ekiri kweetwa “obutumwa” ngu kyiine akakwate n`entumwa. Ti buri kimwe ekiri kweetwa »pentekooti« ngu omu mazima nikikirizana na pentekooti eyabandize. Ti boona abari kugira, “MUKAMA, MUKAMA”, naija kutaaha omu bukama bwa Ruhanga, n`obu baraabe baragwiire, bakakiza abarwiire, bakashohoza za dimoni n`ebindi n`ebindi. (Matayo 7:21-23). Omu madiini goona abahereza abari kushashurwa nibarwanirira enyikiriza zaabo hamwe n`envunuu-ra zaabo n`ebikorwa. Ekigambo ekyabandize ekitiine kamogo nk`oku kyarugire omu kanwa ka Ruhanga ti kyakiriho. Obuhame oburiho n`obwa amashomero g`amadiini.

Ow`eishe-emwe Branham, nabi, omugabirizi w`ebirungi hamwe n`ebibi kuruga ahari Ruhanga, akaba ari ow`omutaano omuri boona ababurizi b`engiri ab`omugigi gwe. Akaba ari omushaija buzima atumirwe kuruga ahari Ruhanga ou omukanwa ke Ekigambo kyabire kiri amazima. Akaretaho okwegyesa kwa Bibuli okw`abandize okutiine katokoozi koon. Akaba ahamisiriza, “Gamba nk`oku ebyahandikirwe biri kugira kandi yikiriza nk`oku ebyahandikirwe biri kugira.” Akaba ahamisiriza ekyo ekihikire omu maisho ga Ruhanga kandi hona n`eki baanabi hamwe n`entumwa baayegiise omu iziina rya MUKAMA. Akeeta abantu ba Ruhanga kugaruka ahari Bibuli. Akwiitse Bibuli omu maisho ga abantu, akagira, “This is my absolute”. **N`amazima »Obutumwa obw`aha muheru« nigo mazima »Obutumwa obw`abandize« - Ekigambo ekyabaire kiriho omu kutandika (1 Yohaana 1).** N`eky`omugasho munonga kugira okwetegyereza okuhikire okw`ahandikirwe kandi okw`agambirwe okuri kuguma kuri okw`amazima. Oku okwetegyereza okw`abwa Ruhanga okw`ebyahandikirwe nikubasa kuheebwaMUKAMA owazookire weenka ahari abo abari kutambura nawe nk`oku kyabire aha ntumwa omuri Emau (Luka 24).

Omu kanisa eya mazima hati harimu okutwaaza kw`obwa Ruhanga kumwe, okwegyesa hamwe n`ebikorwa nk`oku kyabaire kiri bwambere nambere. Kwonka omuntu nabaasa ata kuburira nikyo kimwe, shana yaba nayetwa omuhereza wa MUKAMA kandi owayohereziibwe ahabw`egyo nshonga egyo yenyine (Abarooma 10:15)? Owayohereziibwe ashemereire kweetwa kandi akatumwa atakagyenzire. Owa Ruhanga tihariyo kutumwa hatariho kubanza kweetwa. Okuza omu mashomero g`aba siminariyo hamwe n`amashomero g`okweega Bibuli hamwe n`okugarukamu kw`ebyahandikirwe nibishangwa omu bahereza boona.

Hona nabwe ekibuuzo nikigumaho, n`oha aine okwetwa kw`omu iguru (Ebyakozirwe 26:12-23) kandi akikirizibwa kukwata Ekigambo? Omu kanwa ke konka Ekigambo kya Ruhanga nikiija kuguma gari amazima, kandi ahabw`okugira obushoborozi bw`obwa Ruhanga naija kuhindura Ekigambo eky`obwa Ruhanga, nk`oku Paulo yahandikire.

Abo bona abataine kwetwa kw`obwa Ruhanga nibahereza Ruhanga omu muriingo gwabo nk`abo omu makanisa gabo kandi bariinda enyegyesa ezi barahiire kworohera. Kwonka hona nabwe kikahandiikwa, "... *kandi ku wayetegereize abeeyeta entumwa, haza batari bo, okshanga bari ab`ebishuba.*" (Okush. 2:2b). Ogwe orikugyeza ondijjo erizooba nari akeeta omu kugyeesibwa kw`Ekigambo, kureeba yaaba enyegyesa hamwe n`ebikorwa nibishushana n`ebya ab`entumwa? Boona ni behimbisa, kandi omuntu ahari kugarikiza kuza ahaiguru niho ahari kugarikiza kugira ekitinisa – buri hamwe ahu turi kushanga »okubunya kw`engiri okwa Amerika« okwiine akakwate n`okwehimbisa hamwe n`okwemanya obugaiga. Hati n`obunaku bw`aha muheru: buri kimwe kihunzirwe nk`eky`obukristaayo kandi nikireterwa kwikirizibwa buri omwe. Kwonka ni nkahi ahu turi kushanga obwa`amazima?

OBUHEREZA OBW`EKIGAMBO EKY`AMAZIMA

Ntwiire nimpa okugyerageranisa omu mabaruha agari kwetoroora ahabw`Ekigambo ekyahandikirwe kandi kicateberezibwa omu Ndagaano Enkuru nk`oku kyagambirweho omu kuhikiriira kwakyo omu Ndagaano Entsy. Okwe nikwo kworeka okurangirira kwa Bibuli kushemereire kuba buzima. Omwoyo wa Ruhanga akasuma aha baburizi b`engiri bana, yabebembera kandi yabariinda, yabaretera kwetegyereza ebintu ebyabeireho, eky`okureberaho, ekyiine akakwaate n`okwiija kwa Kristo kw`okubanza. Bwanyima entumwa zikebemberwa omu muringo nigwo gumwe kworeka ekya kubaasa kubaho kandi kikahikiriira omu bunaku bw`embabazi kandi n`okutebereza okwiine akakwate n`entebekanisa y`okujuna kurugira kimwe aha kutandika. Kishemereire kwikirizibwa ku njuriza ebyahandikirwe bikye bikworeka okugyerageranisa okuhikirira aha kwijja kwa Kristo kw`okubanza.

Okuraganisa	Okuhikiriza	Ekyabeireho
Isa 7:14	Mat. 1:23	Omwana kuzarwa nka Emanueli
Isa 40:3	Mat. 3:3	Omuhandanda gwa MUKAMA kutebekanisibwa
Mal. 3:1a	Mat.11:10	Okwohereza Maraika We

Mik 5:1	Luk. 2:15	Omujuni kuzaarwa omuri Beterehemu
Bir. 18:15	Byak 3:22-23	okuragura ahari nabi Masia
Zek 11:12-13	Mat. 27:9-10	okuguzibwa ebicweka by`efeeza makumi 30
Zek 9:9	Mat.21:5	Reeba, omugabe naija...
Zek. 13:7	Mat. 26:31	teera omuriisa...
Zab. 118:22	Mak. 12:10	ibaare eri abombeki bayaangire
Zab. 2:7	Luk. 1:31-38	omwana owaziirwe Omwoyo orikweera
2 Sam. 7:14	Mat. 3:17	Ndyaba Ishe...
Zab. 22:23	Yoh. 17:6	okureeta iziina rye okumanywa
Zab 22:2	Mat. 27:46	Omwana w`omuntu kutsigwaho
Zab 41:10	Yoh. 13:18	okurya omugaati hamwe n`okureebya
Zab 22:7	Mat 27:39	okusyoreerwa boona...
Zab 22:17	Mat 27:27	okuteranirwaho omutwe gw`abantu ababi
Zab 22:19	Yoh 19:24	okutereera ekanzu ye enteenyu
Isa 53:4-5	Mat 8:17	Akekoreera oburwiire bwaitu
Isa 35:5	Mat. 11:5	empumi mureebe, ebimuga mutambure
Zab 16:5	Mat. 28+Yoh 20	okuzooka atajuunzire
Zab 55:13-15	Mat. 26:47-50	okurebezebwa munywani we
Zab 109:2	Mat 26:59	bwamushinja bw`ebishuba
Isa 50:6	Luk 22:64	banteera
Isa 53:7	Mat. 27:12-14	omwana gw`entaama obutaimutysa kanwa
Isa 53:12	Luk 23:33	okubarirwa hamwe n`enkozi z`ebibi
Zab 109:4	Luk 23:34	Akashabira abazigu be
Zab 69:22	Mat 27:34	bamuha vinyo kuginywa
Zab 38:12	Luk 23:49	abari kumumanya bayemerera hangahari
Zab 34: 21	Yoh. 19:31-36	tihariho igufa eryahendekire
Isa 53:9	Mat 27:57-60	Ekituuro kye kikaba kiri eky`omugaiga

Eki kishemereire kumara kworeka ku obunabi bujwangiremu okuhiririza. Omu muriingo ogu gwonka omuntu aine obuhame, obujurizingu Ruhanga n`akora ebyabeireho. Hona nabwe tushemereire kufayo kandi tuketegyereza ekihandiiko ky`obunabi, nk`oku Paulo yaahandikire (2

Pet. 1:16-21) obu yagamba aha kugaruka kwa Kristo. Buri kintu kyona nikibasa kuba ekitebyo, nikibasa kuba okuganiira kw'ediini, nk'oku entumwa hona nabwe oku erikukyoreka. Omu Kigambo honka nimwe twine okwegyesebwa okw'amazima.

Omu shaaha 24 ezahererukire ez'amagara ge ag'omunsi ebyaragwiirwe 24 ahri ebyo ebiri kureenga igana omu ndagaano enkuru bikahikiririira na MUKAMA waitu. Entumwa petero nangwa n'okushuka kw'Omwoyo Orikwera kutakabiireho, akagamba aha kyahandikirwe ekiri kukora aha mbeera eri kushangwa omu Byakozirwe entumwa, eshuura 1, namunoonga aha kiro kya Pentekooti omu Byakozirwe entumwa, eshuura 2. Paulo akakora nikyo kimwe aha buri kirikugambwaho. Akata buri kimwe aha musingi gw'Ekigambo kya Ruhanga. Nangwa n'omundagaano entsya obunabi bw'ekanisa obwa Bibuli buriyo nibuhikirira. Nitwetegyereza gye munoonga nikingana ki ahari ekyo ekyaraganisiibwe ekiri kuhikiriiranitukireeba na amaisho gaitu. Kuhikira kimwe aha muheru ebintu nibiija kuzaaruka kandi bibeho omu muriingo ogu tutari kubaasa kwetegyereza, nikiija kubaho kimwe ahanyima y'ekiindi, nk'oku kyagambirwe omu Barooma 9:28. Omuburiizi w'engiri Luka nabanza kuahandiika ahari abo abashaija abu okurugira kimwe aha kutandika babiire bari ba kareebi kandi abahereza b'Ekigambo. Abahereza abahikire ab'Ekigambo bo baturaho buri Ruhanga obu Ari kukora ebyafaayo omu bunaku bwabo kandi bashemereire kuta buri kiri kubaho omu Bibuli. Nibaburiira Ekigambo, batuunga ekyo eki kiri kugamba kandi bagira ekicweka omu ebi Ruhanga Ari kukora.

Buri omwe ari kushoma ebyahandikirwe n'obwengye bw'okwetegyereza nabaasa kwegaitaho, nk'oku abahaangu omu madiini hamwe n'oku abanyabwengye bakikozire, »ekigombe kya Prof. eky'obutiikiriza (Unbeleif)« owabiire ari eiraka ry'okuhamisiriza, "Endagaano entsya hamwe n'amabaruha gaijwiiremu okwehakanisa." Ego, nibabaasa nangwa n'okuhandiika ngu Yesu hamwe n'beegi be bakashobya; kwonka bo mu mazima ti barakikozire! Okuhakanisa okuri kukorwa abahangu omu madiini omu bunaku bwiiitu aha bikwatireine na Bibuli, na munoonga omu ndagaano entsya kurengire okwetegyereza kw'omuntu. Ahandi omu mitima yaabo abari omu bukama bwa Ruhanga harimu okushemereerwa, baatungire embabazi omu Maisho Ge kandi batungire eki Yaraganiise kandi baine ekicweeka omu ebi Ari kukora hati.

Okubeihwabeiha hamwe n'obutetegyereza biri nabo abatari kubaasa kuhikaana n'orikweera ow'abari kweera nari okweetwa okw'obwa Ruhanga. Entumwa zikaba ziri empereza z'Ekigambo, bakaba betegyereza ekicweeka ky'obunabi gye kandi bakita ahi kishemereire kuza okurugiriira aha ntebkanisa y'okujuna. Eki nitushaanga kiri kujuriir-

wa omu Ngiri ya Matayo, eshuura 1, okuhikira kimwe aha muheru gw'endagaano entsya. Hati twine omugisha kureeba okutebakanisa kw'entebakanisa ya Ruhanga y'okujuna nk'oku kitakabaho ga omu by'afaayo by'omuntu kandi tukareeba okuhikiriira kw'obunabi bw'obunabi omu biro byaitu.

OKURUGIRIYA AHA BYA BIBULI

Omu bihandiko bitari bimwe na bimwe enyegyesa ezitari omu bya-handikirwe zikareetwa omu bantu. Ekibandiko ekyayohereziibwe kuganga omuri Amerika kyiine omutwe »Ikuruura Ery'akashatu – Enaama ya Ruhanga Enkuru« ekiri kugamba aha nshonga z'akamanyiso ka mushanju, enzamba mushanju hamwe n'enkuba mushanju n'ebindi n'ebindi tikiine musingi gw'ebhandikirwe n'akakye. Ka nshabe nyikirizibwe kureka Ekigambo kya Ruhanga kwegambira. Omurundi gumwe omuri byona kishemereire kurangirirwa gye ngu **ebintu byonka ebyaraganisiibwe omu Kigambo kya Ruhanga** nibyija kuhikiriira. Ebindi byona n'okutebereza okuhamiire omu butetegyereza. Aga nigo mazima aha bumanyiso.

Omureebi akaba yahandikire aha bumanyiso mukaaga oburi kubaanza kandi n'eki burimu kandi n'oku byabiire hamwe n'okuhikiriira omu Kush., eshu ura 6. Twena hamwe nitwija kushoma ekicweeka ekikwatireine n'okumaririza akamanyiso ka mushanju, okutandika na Okush. 8 omushororoongo 1:

“Omwana gw'entaama ku yaabambwire akamanyiso ka mushanju, habaho akaceceko omu iguru okumara nk'ekicweka ky'eshaha.

Bwanyima nareeba baamaaika mushanju abeemerera omu maisho ga Ruhanga, kandi baaheebwa enzamba mushanju...

Baamarika mushanju, ababaire baine enzamba mushanju, baayeteeka-teeka kuzitera.

Maraika ow'okubanza yaateera enzamba ye: haabaho orubaare n'omuriro birimu eshagama, byagwa aha nsi; ekicweka kya kashatu ky'ebiti byasya, n'ekicweka kya kashatu ky'ebiti kyasya, n'obunaatsi bwona obubisi bwasya.

Maraika owa kabiri yaateera eye; ekintu ekirikushusha orushozi ruhango orurikwaka omuriro kyanagwa omu Nyanja; ekicweka kya kashatu ky'enyanya kyahinduka eshagama; n'ekicweka kya kashatu ky'ebihangirwe eby'omu Nyanja ebiine amagara kyafa; kandi n'ekicweka kya kashatu ky'emeeri zoonza kyacwekerezibwa.

Na maraika owa kashatu yaateera; enyonyoozi mpango, erikwaka nk'orumuri, yaagwa neeruga omu iguru; yaagwa ahari kimwe kya kashatu ky'emigyeru n`aha nshuro z`amaizi...

Kandi maraika owa kana nawe yaateera eye nzamba, ekicweka kya kashatu ky'eizooba n`ekicweka kya kashatu ky`enyonyozi byateerwa; n`ahabw`ekyo ekicweka kya kashatu ky`okwaka kwabyo kyaba omwiri-ma; eizooba ryarereera kwaka ekicweka kya kashatu kya nyomushana, kandi na nyekiro byaba bityo.

Ku naimukize amaisho naareeba eishamba nirizeereera omu mwanya, naahurira nirigamba n`eiraka rihango riti: **Ai bambe! Ai bambe! Abatuura omu nsi baryareeba enaku, ku barihurira amaraka g`enzamba ezi baamaraiikaabashatu barikwenda kuteera!**" nikiretaho ekyererezi ngu ekikwatireine n`amaraka g`enzamba ishatsu ez`aha muheru nigagambwaho, nk`okuturi kureeba kiri kuhamisirizibwa omu Kush. 10:7 n`eiraka erya maraika wa mushanju oriije **kugiteera**. Kukihamya okurenga okubanganisa, ninshaba kworeka enshonga omu Ruheburaayo Ekigambo **shofar**, ekiri kuvunuurwa nka »enzamba«, nikikozesebwa omu Kush. 10:7 n`ane nzamba mukaaga hamwe n`omu Kush. 11:15 n`ne nzamba ya mushanju.

Weena orikushoma eshuura ya 8 atihereho omutima kandi obwe ari kushaba kandi Atari kugarukiza aha mushororoongo gw`okubanza hamwe n`akaceceko omu iguru, okuri okwanjura kwonka, kureka akagumizamun`okushoma nateekwa kureeba ebirikubaho hamwe n`okwetegyereza akamanyiso ka mushanju. **Okucwerwa embanja okw`enzamba mushanju** nikwija kugwa omu mwanya omu bunaku bw`akatabanguko, bwanyima y`okuhendera obuhereza bw`aba nabi babiri. Eki nikihimbwa okurugirira omu Kush. 7:3 ahu turi kushoma, "Mutashiisha ensi nari enyanja n`obu byakuba ebite, okuhitsya obu turizeza kuta akamanyiso aha buso bw`abahuuku ba Ruhanga waitu..." Ekyo ni OKWE NIKWO MUKAMA ARIKUGIRA omu Kigambo kye kiri kweera. Nangwa teri nzamba y`okubanza eya kubaasa kuteerwa kureka okubambuurwa kwa 144,00 kwaheza kubaho.

Bwanyima y`okuteerwa kw`enzamba ina z`okubanza, enzamba ishatsu ez`aha muheru n`okucwa embaanja nizi rangirirwa na »Ai bambe« ishatsu aha muheru gw`eshuura ya 8. Omu shuura ya 9 nitushoma tuti, "Maraika owa kataano yaateera enzamba, naareba enyonyoozi egwire aha nsi okuruga omu iguru, maraika ogwo yaaheebwa ekishumuruzo ky`ekiina ekitaine bugarukiro..." (emishororoongo 1-12).

"Maraika owa mukaaga yaateera enzamba, naahurira eiraka niriruga omu mahembe ana g`eitambiro ry`ezaabu eriri omu maisho ga Ruhanga,

nirigambiira maraika owa mukaaga owaabaire aine enzamba, riti: komorora baamaraika bana ababoheirwe aha mugyera Furaati...” (emishoroongo13-21)

Ba maraika mukaaga ab'okubanza omu kaire ako baatiire enzaamba zaabo kandi buri bwanyima y'ekyo hakurataho ekibonabooneso ky'orubanja. Enzamba ya eta katiirwe omu shuura ya 11, omushoro-roongo gwa 15, nitushangamu ekiraango ahari kyo omu shuura ya 10. Ahabw'okugira ngu eki n'ekintu ky'omutaano, obu maraika w'enda-gaano aine omuhanganzima ahaiguru y'omutwe gwe ari shuuma, eki-raango ky'omutaano kihirwe. Aho mukiire ako obu eki kyafaayo kiri kubaho, enzamba mushanju ni zija kushohoza amaraka gaazo. Ekyo ni OKU NIKWO MUKAMA ARI KUGIRA omu Kigambo kye! Kureka omu kaire ako, obu maraika ogu owa maani aryaata ekigere kye aha nyaanja n'aha nsi nka mukama w'ensi owa bwambere na mbere, Naija kutsinda nk'entare, ako niko kiire obu byona ebiri kushangwa omu Kush. 10 biribaho. Nk'oku embaanja eziindi zoonza zahikirire omu bihandiiko, nikwo kishemereire kuba na omu Kush.10. Tikikabaasa kuhindurwa eky'Omwoyo, titkikabaasa kutebwaho omu muringo ogundi, kishemereire kandi kirija kuguma kyiine akakwate aku kyahirwe omu byahandikirwe ebirikweera.

Ahabw'ekyo ekyabaireho ekya amaani, obu ekicu ekirengire eby'obuhangwa kyashuuma kw'ebihinda mushanju, ow'eishe-emwe Branham akaguma na kijuriza munonga kandi yaakyaeta »ebihinda mushanju«. Nk'oku kyamworekirwe ebiro 22 okw'ikumi n'ebiri, 1962, kandi akaburiirira ebiro 30 okw'ikumi n'ebiri omuri »Ssebo, obu nibwo bwire?» (aho ni okubambuura obumanyiso butakabiireho omu kwa kashatu 1963), nagira ati, **“Enshonga eyabiire eri eya maani munonga, ngu Aka kigambaho hanu kandi Akoreka ebyo »bihinda mushanju«, kandi n'omukatabo ka 'reeba' hamwe n'ama-gara' akabaire karimu okwehinguririza kw'ekicu ky'ekyer-erezi, kwonka bakaba batari ku kyetegyereza kandi batakaki-manyire, ...”**. Orupapura rw'amakuru oruri kweetwa »Science and Life« buzimazima nirubaasa kuba rutarayorekire ekyabaireho ekya omu Kush. 10, kureka ekoreka okuboneka kw'abaamaraika mushanju omu muriingo gw'akanyamashonda (Pyramid) ahu Kristo Arikworekwa nka omuramuzi ajwiire ekijwaro kye aha mutwe. Nk'oku hariho hariho ekyahandikirwe kimwe ekiri kugamba aha bihuunda mushanju, ow'eishe-emwe Branham akaaguma naajuriza Okush. 10, naangwa akateera emirundi mushanju aha kituuti kworeka oku ebihinda mushanju biba. Omu Kush. 10 harimu amaraka mushanju. Kandi ahabw'okugira ngu n'ekyahandikirwe ky'obunabi, ow'eishe-emwe

Branham akakira kukikozeseza omu kuhereza kwe, kwonka eki tikiri kwihayo ekishemereire kubaho eky`amaani ekikri omu maisho. Arikugamba aha kubaho kw`ebihinda mushanju omuri 1963, ow`eishemwe Branham akagaitagaita bigyendererwa biingi. Akagaamba aha “okwokiriza kw`okutwaarwa”, “ikuruura ery`akashatu”, okwongyera kuvuga eki ekigaari ogundi murundi (riding this trail once more)”, kwonka tushmereire kukyetegeyereza ngu akoreeka ebi biteekateeko byona okubambuura kw`obumanyiso kutakabeireho. Aha muheru gw`obumanyiso akagaamba eki aha kikwatireine na Okush.10, “... **hamwe n`ekyo eki yaagambire: tiariho n`omwe owakumanya aha kwijja kwe; nangwa ti bakamanya n`aha naama egi ey`ebihinda mushanju.**” (orupapura rwa 576).

Omu Kush. 10:7 – kandi ekyo n`ekyo`amakuru ahabw`aitu, nikimanyisa kihango kandi ni kihamiza kimwe, “*kwonka omu biro ebi maraika owa mushanju ariteereramu enzamba ye, enaama ya Ruhanga eryahikiirizibwa, nk`Ekigambo ebirungi oku biri ebi yaagambire abaheereza be baanabi.*” Nangwa n`obu bunabi oburi kushangwa omu »kitabo ky`obunabi« tiburi bw`okwevunurira nk`omuntu. Ruhanga obutwiire bwona n`omuvunuuzi weye nka We. Eki yaragwiire nikijja kuberaho omu ahu kiine akakwate.

Nitwetegyereza gye obwe turi kureeba ba maraika bana ab`okubaanza bauteera enzamba zabo (eshuura ya 8), bwanyima y`ekyo nitushoma ekirango n`aha nzamba ishatu z`omutaano eziri kumanywa nka »enaku«. Bwanyima y`ekyo nitureeba abandi ba maraika babiri abari kuteera enzamba zabo okurugirira omu shura ya 9. Hona hamwe twine mukaaga. Omwe akisigiireyo. Omu shuura ya 10, omushororoongo gwa 7, - kandi nikwo kiri, kandi nikibaasa kugaruka kugambwa ogundi murundi, n`ekyo`omugasho, n`ekyo`aha muheru, - **ekyo kintu kikarangirirwa** omurundi gw`aha muheru. Omu shuura ya 11, kuruga aha mushororoongo gwa 15, nitugambirwa ekirikubaho, obu maraika ogu owa mushanju arikuteera enzamba ye, “*marika owa mushanju yateera enzamba; haabaho amaraka mahango omu iguru nigagira gati: Obukama bw`ensi bwahinduka obwa MUKAMA waitu n`obwa Kristo we, kandi aryaguma aha ngoma ebiro n`ebiro.*”

Ogwe weena otari kubaasa kurebera omu byahandikirwe ebiri kwera aba baamarika mushanju barikutera enzamba mushanju kandi n`ekiribaho omu kaire ako kariyo nikareebwa kaahikire haihi. Ruhanga takigwiire maisho g`omutima gw`okwetegyereza kwanyu. Kandi buri muntu ari kubivunuura omu muriingo gwona ogu yatuunga taritunga kukyenga kuhikire. Tushemereire kureka Ruhanga Ohikiriire kandi n`Ekigambo kye eky`amazima.

Tihariho kagisha na kakye, nangwa tikikwetengyesa na nvunuura yona. Eki ebyahandikirwe ebiri kwera birikugambwa kihikire kandi kishemereire kuheebwa ekitinisa abantu bona.

Kihikiriire nk`oku ekihikiriire kyona kishemereire kuba: Omu Kushuuruurwa 2 hamwe na 3 ba maraika ba makanisa mushanju, ababaire bari entumwa z`omu nsi, nibagambwaho. Aha kikwatireine ahari bo, »eky`okuteera enzamba« nari »enzamba« tibirikugambwaho. Omu Kushuuruurwa, eshuura 8, 9, 10 hamwe na 11, nitworekwa ba maraika mushanju abari omu iguru omu maisho g`ekitebe, abu omu kubambuuru akamanyiso ka mushanju nibahebwa enzamba mushanju. Aha nzamba eya aha muheru »enaama ya Ruhanga« neija kuhendera. Aha Kanisa ya Kristo, enaama ya Ruhanga, ekashuruurwa kurugira kimwe aha kutandika, omu Bayudaaya neija kushuuruurwa kandi ehenderere omu kanya ako. Tihariho Kigambo ekirikugambwa omu Kush. 10 aha kikwatireine »**naama nyingi**«, kureka nikishangwa omu Kigambo kimwe »**enaama ya Ruhanga**«. Tihariho n`omwe omu nsi aine obushoborozi kuhindura kimwe kuba bingi. Ekigambo kya Ruhanga kihikiriire kandi kishemereire kureka nk`oku kiri. Omu mugigi gwisu enaama eza sherekirwe omu Kigambo zikashuuruurwa omu kitabo ky`okutandika kuhikira kimwe omu kitabo ky`okushuuruurwa okurabira omu ntumwa y`ekanisa eya aha muheru.

AMAKURU OKURUGA OMU NSI YOONA

Hariho amakuru gari kushemeza kuruga omu nsi yoona gari kutugambira ahu obunabi bwa Bibuli bwahika. Ag`omugasho nigaruga omu Vatikani hamwe na Israeli. "Ekibuga kya Vatikani" n`obuhango bwakyo buri kwingana hiika nka 110 hamwe n`abatuuze baakyo 469 niryo ihaanga eri rikukirayo obukye omu nsi, kwonka ryiine obushoborozi omu bagabe hamwe n`abebembezi b`omu ns ink`oku kyahandikirwe omu kitabo ky`okushuuruurwa.

Ekibuga eky`obekirwe aha bushozi mushanju omu mazima n`obutandikiro bw`by`obutegyeki, eby`obushubuzi hamwe n`ebyediini. Omu by`amakuru ga buriiho hamwe n`ebyempurizana by`emiriingo miingi »ebiri kushoboroora ahari Paapa « nibyo bikuba birimu. Abanyabutegyeki bona omu nsi hamwe naabo aba burigwa-izooba eya haihi nibaroonda obuganzi ahari we (Paapa). Abajwekyerwa ba Vatikani nibashangwa buri hamwe, namunoonga omu kitebe ekikuru ekya Buraya, omuri Brussels hamwe na Strasbourg. Nizita amaani mingi omu by`obutegyeki kandi emitima yaazo yona eri ahari Israeli namunonga Yerusalemu.

N'amabaare hamwe n'iziina oihireho abo kuruga Amerika bo bay-orekire ahu bemereire omu nshonga za Israeli omu kwendeza Abahaarabu. Omwe ahari bo n'omwebembezi wa Bufaraansa Jacques Chirac. Akaba atakakiriza muntu weena kutaaha omu nshonga z'ihanga rye, nk'oku hatariho munyabutegyeki kuruga bugwa-izooba owabaire n'abaasa kuza Israeli omu kwa munaana 1996 kugambira gavumenti eki bashemereire kukora. Amakuru gakagira ngu Chirac akakabukira Nethanyahu. Akagamba aha kugarurwa aha bicweka ebya nyagirwe nangwa n'aha mwoga gwa Bufaraansa hamwe na Buraaya omu mahaanga aga rwagati ya burigwa-izooba aga Buharabu. Ebiro 25 okwa munaana akagarukamu omu kubuzibwa aha ki yagambire omuri Beirut, Lebanon, "Abakristaayo hamwe n'aba Isilaamu bashemereire kukwatanisa." Omu mazima Israeli ekeebwa. Chirac, obu yabaire najweekwa obwa Purezidenti akanywegyera empeta ya archbishop wa Paris, orikweetwa karidinaali Lustiger. Ogu Lustiger akazaarwa abazaire ba Abayudaaya omuri Poland. Abazaire bakokyebwa bahiira omu kaampu. Akaba aine emyaka 11, obu orutaru rw'ensi yoona rwahika omu Bufaraansa atyo akahinduka omu Katolika. Omu bunyeeto bwe ekibiina ky'aba Jesuuti bakamutwaara batandika kumurebereera. Ku yahindwiirwe karidinaali ebiro 10 okw'okubaanza, 1983, akagira "ninguma ndi omu Yudaaya." Ekyo ka ni Ekigambo ky'okutangaza!

Israeli, eya gyerizeho ngu emanywe entebe ya Paapa okwiiha obu yaahinduka ihaanga omu 1948, hati eine abazigu ab'omunda, abari kureebwa nka abombeki b'enkwatanisa eri rwaagati ya Vatikaani na Israeli. Ni Dr. David M. Jaeger owayoreirwe omuri Tel Aviv nka "Orthodox Jew". Omu 1981 akahinduka yaaba omukatoliki, atyo yagumizamu yateemba ahaiguru, yaaba omwe aha kakiiko k'oku habura omuri Vatikani omu 1986. Ebiro 30 okw'ikumi n'ebiri, 1993, endagaano enkuru rwagati ya Israeli hamwe na Vatikaani ekateebwaho omukono omu ofiisi yensonga z'aheru y'eihanga omu Yerusalemu. Kwonka nosha ekyo ti kiri kumara. Buri kimwe kishemereire kuhikiriira, n'ahab'ekyo Yerusalemu neija kuhinduka eibaare eririkurema omu mahanga goona aga gyetoreire (Zek. 12:2-3).

Omu kwa kabiri, 1994, abakuungu 430 baabayudaaya n'abaKristaayo, hamwe n'aba puroffesa kuruga omu mahanga 91 bakabuganga omuri Yerusalemu ahabw'oruteerane. Omuri bo hakaba harimu ba kadinaali 5, nangwa n'omwami Lustiger, abarikuruga omu rureembo 4, abegeyesa 9 ab'idaara rya ahaiguru, ba bishop 103, abegyesa 54 hamwe n'aba puroffesa biingi n'abebembei b'amadiini. Meeya wa Yerusalemu owarugireho, omw. Teddy Kollek, akaba akyiinemu omuhiimbo yahiika n'okugira, "ku ntaryerebiire eki na amaisho gangye, nkaba ntari

kubaasa kukikiriza.” Aha nshonga y’okwegaita omu by’obutegyeki hamwe n’by’ediini eyagambirwe nabi Danieli, egeitsirwemu »Ai Ruhanga wa Israeli, girira abantu baawe embabazi!” Ensi yona ku eraabe ehumire ekyo nikishaasha, kwonka Abayudaaya ku baraabe batari kureeba, obwo n’obusaasi burengyesereize. Kwonka nk’oku turi kugambirwa (2Abakorinso 3), obu Israeli eriije kuhindurwa kugaruka owa MUKAMA eki bashwekire n kija kubarugaho.

Nk’oku ki kubaasa kureebwa omu bunabi bwa Bibuli, Israeli neija kugwa omu mutego gwa antikristo ori kweyeta »omureesi w’obusiingye« kandi bwanyima naija kutunga entebe ye omu hekaalu (2 Abatesalonika 2), obwe Kristo, Masiya ow’amazima, omuhi w’obusingye kandi omunyiginya w’obusingye Atakabeyorekire.

Aho, ahu Ruhanga wa Israeli Yayeretiire kumanywa nka »Otahwaho« kandi Akakireeta n’okuhandiikwa omu kiragiro ky’okubanza kandi n’ogundi murundi n’ogundi nk’omugyenzo ogutahwaho oguri kugaita ebiro n’ebiro, “Hurira, Ai Israeli: Otahwaho, Ruhanga waitu, Otahwaho n’Omwe!” – aho Ruhanga ow’obushatu naija kureetwa owaretsirweho enteekateeka ya Hellenist omu kyaasa kya 4, kwonka etari kumanywa omu byahandikirwe,. Bwanyima »obushatu« obugunzirweho omuntu nibwija kureterwa Abayudaaya omu butongore. Enyikiriza yaabo eya amani eri omu bigambo ebi bina, **“ADONAI ELOHENU ADONAI ECHAD – MUKAMA, RUHANGA WANGYE, MUKAMA N’OMWE.”**

Nk’oku kyahandikirwe abanyamakuru, Paapa arangiriire emyaka eshatu ey’okwetebekanisa omu mwoyo, okurangirira »omwaka oguri kweera ogwa 2000«. Akaire aka ni kija kutandikira Saande ey’okubanza omu kwa ikumi n’ebiri, 1 okw’ikumi n’ebiri, 1996. Omu »baruha ye ey’obutumwa« nagamba munonga aha myaka rukumi ey’omurundi gwa kashatu. “Emyaka eshatu, 1997 kuhika 1999, eshemereire kuba gumwe gw’Omwana, ogundi guri ogw’Omwoyo, ogwa kashatu gw’okuramya Isheboona. Omu mwaka gwa 2000 okuhimbisa kw’obushatu nikuteebwa rwagati y’obuhereza bw’aba katolika omuri rooma, omu nsi eri kweera n’amakanisa gaayo,” omuntu nabaasa kuhashoma. Tushemereire kwetegyereza egi nshonga yona eki eri kumanyisa. Omu kutebeekanisa gye omwaka gw’okubanza, ogwa kabiri gw’Omwoyo Arikwera, ogwa kashatu Isheboona Naija kutuunga okuhimbisibwa. Aho kishemereire kwerekwa ngu hariho abatahwaho bashatu abari oine okumanya kwona, oine amaani goona, ori buri hamwe. Kwonka Ruhanga nk’ogwo Tariho. Omuri Israeli n’aba tari Bakristaayo omu nsi, Ruhanga Atari wa Bibuli naija kubaho.

Omu »mwaka gw`okujaguza Obukristaayo« Yahaana Paulo owa kabirinaatebekanisa oruterane n`enyikiriza z`eki Kristaayo, ari kuzeeta kwii-ja “aha kihuro ky`okugaruka kw`okuzaarwa okwa Kristo okwa 2000.” Nk`oku kyateekateekirwe Vatikaani, boona bashemereire kwejumbiramu – ab`isilaamu, aba Buddiisiti, aba Hindu n`eziindi nyikiriza zetsirwe. Aba Hiindu hamwe n`aba Buddisiti biine obushatu obw`akare omu nsi. N`ahabw`ekyo nikijwaara gye omu nkora y`okwegaita omu nyikiriza zoonna. Enkiiko z`omutaano ez`engyendo z`obukristaayo omu nsi yoonna nizijja kuba ziri Rooma hamwe na Yerusaleemu. Omu rurembo orukuru orwa Italy abagyenyi bari kwingana nk`obukaikuru 30 ni batekyerezibwa kwiiija, kandi omuri Israeli nibatekyereza nka obukaikuru 5 n`ekicweka abari kwiiija kutambura kuza omu nsi eri kweera.

Kwonka eki tikyo kyonka. Nk`oku kiri kumanywa, ekanisa enkatolika n`eyereetaho kuruga omu rukiiko rwa kabiri orwa Vatikaani eri kukozeza engamba y`eki protestanti, “Nitwiiija kugamba orurimi rw`abeishe-emwe baitu aba twetaniiseho, kugira ngu babaase ku twetegyereza.” **Abaana ba Ruhanga biine ekyeteengo ky`okuhurira orurimi rwa Ruhanga!** Omutwe mukuru ogw`omtaano nigugira, “Abakatolika batwiire omugisha gw`okutandika »Okutambuza engiri 2000«. Nigugira, “Ensi yoonna eine kutambuzibwamu engiri butsyahansi y`akabonero k`ekikatolika.” Ebihandiko by`aba Protestanti abakuru abari kuhurira nibenda kugaruka omu Bukatolika n`ibimanyisa kihango. Ensonga ey`amaani eri ngu, “Luther akaba agyendereire kubaganisamu Ekanisa?” Ab`ebembezi ba amakanisa aga zarukiremu n`okwegyendesereza kw`amaani nigagarura ematsyo gaago aha bibero bya nyina zaago ahu gaarugire. N`ahabw`ekyo omu maisho hatairwemu »Enaama, Babulooni eya maani« (Okushuuruurwa 17) – kirimaani ey`aha muheru omu mwoyo eri kuvuga amaani g`ensi, nk`oku kri kushobororwaho gye. Ai Ruhanga, gira embabazi kandi reka abantu bawe beetwe kurugayo juba (Okush. 18:1-4)!

Na Paapa aine ekihika ky`okwikirizisana Ekanisa na sayaansi. “Paapa naikiriza okuhangwa kw`omuntu okurabira omu kuhinduka kw`enyamishwa (evolution theory)” nigwo mutwe gw`ekitabo, ahu okubaho kw`ensi ni kumanywa nk`omurimo gw`okuhanga. Amagyezi masya “omu myaka 13 ey`okucondooza n`eyoreka ngu » okuhangwa kw`omuntu okurabira omu kuhinduka kw`enyamishwa (evolution theory)« n`ey`okutebereza.” Ahari boona abaana ba Ruhanga kihikire obutwiire bwona ekyahandikirwe aha kuhangwa kw`nsi omuri Bibuli. Ruhanga Akahanga omuntu omu kishushani kye, kandi Ruhanga Akahanga ebihangirwe byona, kandi byona bitwiire nibizaara kuhikira

kimwe n`ahati. Tikwe kiri? Nikibasika kita ahamwe kugira ngu “Ruhanga Akahanga” kandi ahandi okikiriza enyikiriza eri kugira ngu Ruhanga Tariho? Ni Babuloni omu bunaku bw`aha muheru ahu bona bari kushanga omwanya gwaabo.

Orukiiko rw`amakanisa ag`etereine omu 1991 omuri Nürnberg, Bugirimaani, ebihandiko 8 bikahandiikwa aha bikwatireine n`okujaguza ba Ruhanga b`obushatu kandi bikamuhongerwa. Okutandikaho »ba Ruhanga b`obushatu«, »Obushatu« n`ebindi n`ebindi tihine ahu biri kushangwa n`akakye omu Bibuli. Emirundi 6,700 omu ndagaano enkuru nitushangamu Ekigambo »MUKAMA Ruhanga« kikoze sibwe omu bukye (singular). Emirundi etari kubarwa nitushoma ahari *Ruhanga wenka*. Entumwa Paulo aha kutandika n`aha kuhendera kw`amabaruha ge, akaramutsya abebembezi b`amakanisa, ahandikire nk`oku kishemereire kuba kihikire okuhitsya n`ahati n`ebiro byona, “*Obutoosha ku tuba nitubashabira, tusiima Ruhanga, Ishe wa MUKAMA waitu Yesu Kristo...*” (Kol. 1:3). “*Ruhanga ow`obwengye omwe wenka aheebwa ekitiinisa ebiro byona ahabwa Yesu Kristo. Amiina.*” (Abarooma 16:27). Entumwa yuda nawe nahendera ebaruha ye omu muriingo nigo gumwe, “*Ruhanga ogwo omwe wenka, Omujuni waitu owaatujunire ahabwa Yesu Kristo MUKAMA waitu, aheebwe ekitiinisa eky`obukama bwe n`obutegyeki n`obushoboorozi, ebi yaabaire aine ira ryona, hati n`ebiro byona. Amiina.* (Omushororoongo 25).

Entumwa, namunoonga Petero hamwe na Paulo, omu mabaruha gaabo ni bahimbisa Ruhanga, Isheboona kurabira omuri Yesu Kristo, MUKAMA waitu. Reka ekyahandikirwe kyegambiriire, “*Ruhanga asimwe, Ishe wa MUKAMA waitu Yesu Kristo...*” (Abaefeso 1:3; 1 Petero 1:3 n`ahandi n`ahandi).

Tihariho Ruhanga omu iguru oraziire ondiiho muntu ari Ruhanga, nk`oku kyarangiriirwe omu nkiiko zitari zimwe na zimwe. Nangwa n`engamba »omwana otahwaho« terimu omu Bibuli, kureka »Isheboona Otahwaho«. Ebyo byoona ni enyikiriza y`ekikafiiri omu Bakristaayo aba bihwabihirwe kandi baahabisiibwe eki bakurwanisa okuhitsya aha kufa. Ruhanga n`OMWE kuruga omu kutandika okuhitsya omu butahwaho. Ayeyorekire, buzimazima, omu miriingo mingi. Ahabw`okujunwa kwiitu Akatweshuurirwa nka Isheboona ari omu Iguru, nk`Omwana omu nsi kandi kurabira omu Mwoyo Arikwera.

Omu nteraane za Karizimatiki nibegamira munonga kuhanutsya Omwoyo Arikwera ahu hatari n`eky`okureberaho na kimwe ekiri kushangwa omu Bibuli. N`ahabw`ekyo, tushemereire kuta ebintu nk`ebyo omu kugyeyesibwa kandi tugyeregyeranise ebiriyo ni bikorwa

hamwe na muheru y'obushoborozi bw'Ekigambo kya Ruhanga. Ti bibi-ina by'aba Pentekooti, ti bakarizimatiki ngu nirwo rupimo – ekyo nikyo kyahandikirwe ekirikwera, Ekigambo kya Ruhanga ekiri kugumaho ebiro n'ebiro.

Omu nteraane z'obw'egaitsi eza karizimatiki omuntu nabaasa kuhurira, “Mutima Orikwera, ninkukunda. Mutima Orikwera, ni nkuramya. Mutima Orikwera, ninkuhobera.” N'ebindi n'ebindi. Ebi byona tibiri bya Bibuli n'akakye. Ruhanga n'omwe, Ou okuhimbisa n'ekitinisa bishemereire. Ebi nibyo bigambo ebiri kuruga omu kanwa ka MUKAMA waitu omu ndagaano entsya, “*Kwonka obunaku nibwija, kandi bwahikire, obu abaramya ab'amazima bariramizamu Isheboona omu Mwoyo n'omu mazima; ahakuba Isheboona asherura abari nk'abo kumuramya. Ruhanga n'Omwoyo, kandi abamuramya bashemereire kumuramiza omu Mwoyo n'omu mazima.*” (Yohaana 4:23-24). omwoyo Arikwera Niwe Mwoyo wa Ruhanga. Omwoyo Orikwera Niwe omwe Owabiire nagyendagyenda ahaiguru y'amaizi omu bunaku bw'okuhanga (Okutandika 1). Omwoyo Orikwera akaba aija ahari baanabi. Omwoyo ogwe niwe omwe owaizire aha Mwana wa Ruhanga ahanyima y'okubatizibwa (Mat.3:17), ahu obwijwiire obwa Ruhanga obu bwamutuuramu (Col.2:9). Omwoyo niwe omwe Akashuma nk'amaani ga Ruhanga omu Kanisa aha kiro kya Pentekooti. Aho niho Ruhanga Yayetahiire omu bikiriza. Nk'oku yayeshuuriirwe omu mucunguzi, ari kureebwa kushushaniky'omu biri gw'omuntu omu ni, Nagaruka Ayeyoreka n'Omwoyo Arikwera omu bacungwiirwe.

EBIRIKUFA AHARI MISSIONI

N'okushemererwa kwingi nimbaasa kusira ngu omwaka ogu nigwo gukirizeyo kuba ogw'emigisha omu buhereza bwa MUKAMA obu ndareebire. Gukaba guri nk'enteraane z'obusinguzi. Ekigambo kya Ruhanga ekya shurwiirwe ni kitahirira, ni kigyenda omu maisho kandi kihika aha muheru gw'ensi. Na munoonga amahanga ga burigwa-izooba ya Buraaya omu mabazi nyingi gateirwemu. Naangwa n'omu Afirika okusharuura kuhaango ni kurugayo. Ti bari Magana goonka kureka enkumi n'enkumi bakaija kuhurira Ebigambo bya Ruhanga. Omu mahanga agamwe enteraane zaitu zikareebwa kandi zikahurirwa omu mahanga goona okurabira aha za T.V. Ahandi tukagira okugambaho nabo hamwe n'okwikiriza okubuzibwa ebibuuzo omu mahanga goona. Ruhanga Naigura enyigi hamwe n'emitima. Ow'eishe-emwe Branham emyaka miingi ehingwiireho akareeba omu kworekwa abantu bingi baimukize emikono omuri Afrika. Akagira, nitubaasa omushaho kwon-

ka bo tibari kumubaasa. Obu yabiire ari omu Zürich, Switzerland, akatunga okworekwa empuungu ya Bugirimaani eri kugurukira aha mutwe gwa Afrika.

Tushemereirwe munonga ahabw`omurimo oguheirwe omugisha gw`oweishe-emwe Alexis Barilier owa Lausanne, Switzerland ogwari kukorera amahanga ga Afrika agari kukozeza orufaraansa. Okurugirira aha kubaririira kwe obuhwezi oburi kuheebwa ab`eishe-emwe omuri Zaire, okurabira omu kwegaita kwitu omu buhereza omu ihanga eryo, abantu abari kurenga 800,000 abari kubaganisibwamu omu 2,000 ni bikiriza kandi bakuratira obutumwa bw`akaire. Omu kicweeka kyoona ekya rwagati ya Afrika harimu abantu abari kurenga 1,300,000 abaikiriize Ekigambo kya Ruhanga ekishuriirwe. Hona n`omu mahnga agandi aga Afrika harimu enjara mpaango ey`Omwoyo nk`oku nabi yaragwiire (Amosi8:11). Twagira ngu tubare buri omu nsi abahikirweho omu nterane ez`omutaano omu mahanga gatari gamwe na gamwe kandi g`akikiriza nk`oku ekyahandikirwe kiri kugira, haryabaho omutwe gw`abantu muhango. Ku hakubura ekyabaho ahu ori, ekyo tikiri kumanyisa ngu Ruhanga Tari kukora. Nayeta abo abetebeekaniise kuhuriira atafiireyo ni bahi nari ahu bari.

Omu mahanga miingi omuri Asia kuhikira kimwe omuri Philipines hariyo ebirungi bingi ebyakubasa kugambwaho. Nitweenda kusiima enkwatanisa ei twine n`ab`eishe-emwe omu mahanga, n`obu twakuba tutari kubaasa kubagamba amaziina boona. MUKAMA Wenyine Nayerereera amatsyo ge. Hona n`abu tutari kubaasa kweebwa n`abo abanaganagire hanu naharia, nk`oku bagaburiirwe ebyokurya by`Omwoyo.

Nikitangariiza kimwe okureeba oku MUKAMA waitu Arikutwebembera n`obwetsigwa kandi n`oku Ari hamwe naitwe. Titwine ntebkanisa ei tutiireho ahabw`ab`eishe-emwe hamwe n`ab`eishe-emwe-kazi kugira ngu batwegeiteho. MUKAMA Abasiize ab`eishe-emwe hamwe n`ab`eishe-emwe-kazi abari kubaasa kuhindura obutumwa omu ndimi munaana zitari kushushana okukora omurimo ogwo oguri kweteenga akaire kahango, kugira ngu Ekigambo kya Ruhanga ekishuriirwe kibaase kushohozibwa.

Ahabw`emikono eri kuyaamba eri kwiingana 20 ey`ab`eishe-emwe hamwe n`ab`eishe-emwe-kazi hanu omu mission Center abu omu kworooba kwoona nibarebereera okutambuza ebihandiiko, nitubaasa kugira, MUKAMA Abahe omugisha. Nk`oku kiri kwetaagisa nitushohooza buri kihandiiko, buri katabo nari buri kicweeka ky`akatabo kopi nka 5,000 kuhika 50,000 omu ndimi munaana zitari kushushana.

Ogu murimo gwa mission gwiine eki guri kumanyisa omu nsi yoona. Buri muntu weena ari kwikiriza eizooba eri, obutumwa hamwe n`es-haaha, nayetegyereza kandi aine akakwaate n`okugumizamu bwanyi-ma y`ow`eische-emwe Branham yatwiirwe kutuura na MUKAMA. Twine omugisha kugumizamu n`Ekigambo nk`oku kyarugire omu kanwa ka Ruhanga kandi kikaguma kiri eky`amazima ebiro n`ebiro. Buri muntu weena ari kuzaarwa Ruhanga naija kuhirira Ekigambo ky`amazima, *“Itwe turi aba Ruhanga. Omuntu weena omanya Ruhanga atuhurira; kandi otari wa Ruhanga tatuhurira. Aho niho tumanyira Omwoyo ogw`amazima, n`Omwoyo ogw`amazima, n`Omwoyo ogurikuhabya.”* (1 Yohaana 4:6).

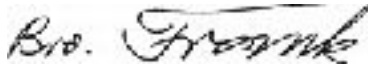
Obwa hati lipoota ekicwiire bugufu. Nitutamu ebishushani bikyebbiri kworeeka enteerane omu mahanga gatari gamwe na gamwe.

Bambi, munyijukye omu shaara zanyu hamwe n`omu kuhereza kw`ab`eische-emwe omu nsi yoona.. omurimo ti gwakahwiire. Enyijji ny-inji nibwe ziriyo ni zigwirwa kandi ebiri kubatsika bingi biri omu maisho gaitu. Tushemereire kukora kuhitsya omuntu ow`aha muheru ayetsirwe kandi akareetwa okuhitsya obu omuheendo gw`abatoreinwe omu nsi guhikire. Obwo nibwo obu MUKAMA Waitu Ariija akatut-waara kutuura hamwe nawe ebiro byona.

Ahabw`omwaka gwa 1997 nimbendeza emigisha miingi. Reka abahe buri kimwe kyona eki muri kushabira kandi kanshabe ngu okuraganisa Kwe kuhikiriire omu magara gaanyu. N`omwetsigwa, Naija kukikora. Embabazi za MUKAMA waitu Yesu Kristo zigume naimwe mweena. Amiina.

Ahabw`ogwo owatumirwe

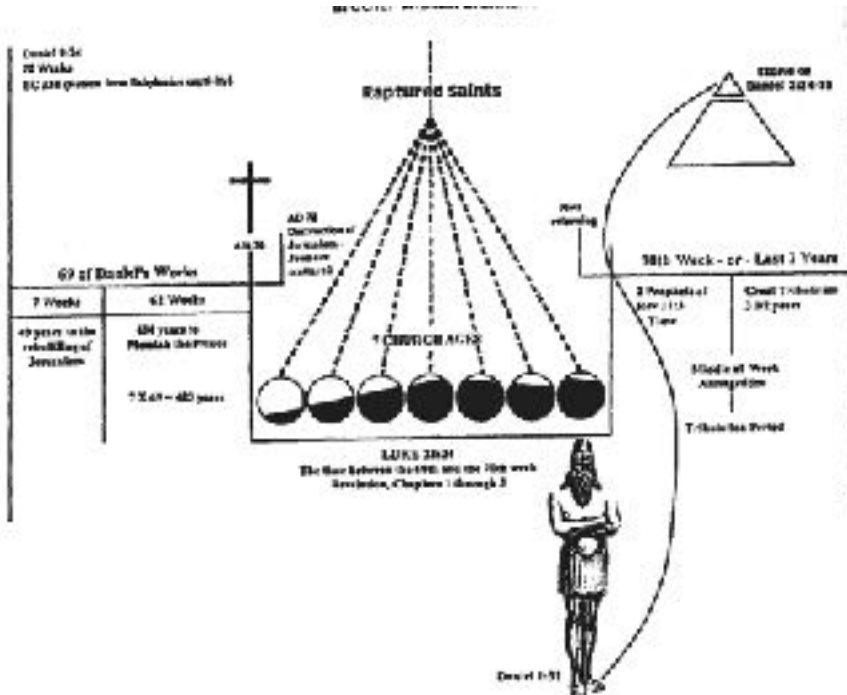
Ow`eische-emwe. Frank



Kakashohozibwa: Ow`eische-emwe E. Frank
Endagiri: Mission Center
P.O Box 905 47709 Krefeld Germany

SABIITI NSHANJU ZA DANIELI

Nk'oku kyateirwe ow'eishe-emwe William Branham



Nk'oku okushaba kw'ab'eishe-emwe baingi kukuri ababiire nibashaba aha kwegyesibwa aha nshongaya sabiiti 70 za Danieli, nka sharamu kutera ekishushani eki ow'eishe-emwe Branham yayetereire obwe ari kwegyesa amatebezo ashatu omu mwaka gwa 1961. Nk'oziiise ekishushani nkyo kimwe eki nabi yakizeise. Ebigambo nibibaasa kutaana, kwonka ekishushani nkyoreka ki ekyabiire kiri omu bwongo bw'ow'eishe-emwe Branham omu kwikiriza hamwe n'by'ahandikirwe ebiri kweera. Ebihandiiko bitari kushushana nibibaasa kuhindurwa enshonga y'okugambaho, kwonka kitari kishushani eki. N'ahabw'ekyo nabi akagira, **"Bwanyima ninyija kutsiga enyima ekishushani kihanikire aha, mutyo mubaase kukiteera bwanyima; mwije mutahamu ogu mwabazyo, ahu muri kwendera, mutyo muteere ekishushani n'okugumizamu. Nikiija kubayamba kwetegyereza. Egyo niyo nshonga abweeki ninkita aha, kugira ngu mubaase kukyetegyereza."**



Ow`eische-emwe Frank ari n`ow`eische-emwe Barilier, barikugaamba n`ikibiina ky`abagirimaani omuri Yerusaleemu haihi n`aneiriimbo, bari kurambura Israeli omu kwa Kashatu, 1996.



Bwanyima y`edakiika 59 ari kuherereza aha mbiho omu kwa kashatu, 1996, ow`eische-emwe Frank akketwa aha TV y`eihaanga ey`omuri Prague kuha embazo ikumi omu nsi yoona omu kwa mukaaga, 1996.



Ahaiguru: Rumwe aha nteerane nyiingi omuri Russia omu kwa kataano, 1996, bwanyima y'ow'eishe-emwe Frank kwegyesa kumara sabiiti emwe aha Yuni-vasiite y'omuri Moscow.



Ahaifo: Rumwe aha nteerane omu ndembo 5 zitari kushushana omuri Romania omu kwa munaana, 1996: iteraaniro eriri kushitamisa abantu 3,000.



Omutwe gw`abantu omuri Contonou, Benin, Omuri Central Afrika, omu kwa mushanju, 1996



Ekishushani kimwe aha kicweeka ky`abaikiriza abayerundaniire omuri Brazzaville, Congo, bwanyima y`ow`eishe-emwe Frank kuza kugarukamu ebibuuzo aha TV, obwo ari kwanjura »obutumwa«



Aha ruguru hamwe n`ahaifo: Zimwe aha nteerane omuri Zaire omu kwa mweenda, 1996, ezahikize abantu bari rwagati y`emitwaari eshatu kuza ahari ikumi. MUKAMA Asimwe ahabw`okusharuura kw`emyoyo y`abantu miingi etyo.

