

**Ewald Frank**

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I am sure that we all have come with one desire, that is to hear the Word of God and to be blessed tonight and to draw closer to God and have a better understanding of his precious and holy Word for our day and time.

And if something can be said tonight that will help you to perhaps understand God's ways with his people a little better, then it was worth it all.

I have many greetings that I am to always give to those who have gathered in the precious name of the Lord, especially from our brothers and sisters in Germany, Holland, and Switzerland.

And they just send their regards to all of you in this country.

God has blessed us in a special way throughout the last years so that we could take this revealed Word of God, as we almost could say, to the ends of the earth.

It was a burden upon my heart when Brother Branham was taken away, and as you realize, we met him in the year 1955, and from the first moment that this man stepped on the platform, there was just something in my heart that went out for this man of God.

Not knowing who he was, not knowing anything about his calling and his commission, but I remember the first words when he said, "Do you love the Lord Jesus?"

It was just something, he meant it, and you could tell that he loves him.

And he repeated and said, "Do you love the Lord Jesus Christ with all your heart?"

And we just had to decide within ourselves whether it was so or not.

And friends, I can speak to you tonight about the many things that I have seen in the ministry of this man of God, whom we believe to be God's servant and prophet sent to this generation to bring us out of all confusion, to bring us back to the Word of God, to bring us back to Jesus Christ, so that we would recognize the things which are happening in this generation.

From one Sunday to the other, we had the privilege to sit in the meetings over in Germany and just listening to the Word and seeing the way God was confirming that Word.

My dear friends, we just wept even hours after the service was over.

We just didn't know, we couldn't comprehend the mighty things which we have seen and heard.

And especially the humility of this man of God.

You know, we have met different evangelists and they would come and be men of the stage you know and just give the performance like the Hollywood showmanship and everybody would have something else to say.

But there was no showmanship with this man of God.

It was just the simplicity of the man and of the message and of the things which God has done.

I think I said it last night: Many times we have heard the deliverance evangelists or perhaps about them and sure enough when they left the place, be it the city or the country, the people could testify that they were delivered.

But don't ask me from what.

Mainly they were delivered from their money and the evangelists took it, went away and that was a deliverance campaign which was held.

Perhaps not in your country but I have seen it in the years past, wherever these men went, the deliverance has taken place and the money was with them.

But God had a man in this generation that had no craving for money, for fame or popularity, a man with a divine commission.

He was told on June the 11th, 1933: **"As John the Baptist was sent to forerun the first coming of Christ, you are sent with a message to forerun the second coming of Christ."**

And we just believe this with all our hearts.

And my dear friends, when I heard about the angelic visit, when I heard about the supernatural things, I just had to think on Bible days and about the things which God has done, be it in the Old or the New Testament.

Every time when God was ready to do something, He revealed Himself in a supernatural way to one of His servants and prophets to make known to them the promised word of the hour.

I'm just reminded of Moses, the man of God, in his day.

We all know God promised Abraham that his descendants would be delivered from the land after 400 years. [1Mo 15:13]

And perhaps everyone had forgotten the promise of God, but God remembers His promise.

God remembers His word.

When these 400 years had passed, the Lord appeared to Moses and said, "I remember my promise. I have seen my people, I have heard their cry, and I came down to deliver them."

And my dear friends, every time when something special was to take place on earth, there was a supernatural announcement.

There was something happening which had never happened before.

And so we realize that whenever God does something, we see and we hear about the supernatural.

So my dear friends, if you read about the ministry and the life of this man of God, and you come to the supernatural part of it, friends, just be sure it's the God of heaven who has done all these mighty things to attract our attention to the ministry, to the message, and to the messenger.

We know there cannot be a message without a messenger, one thing is connected to the other, this we all understand.

But there is a burden upon my heart as we realize that the coming of the Lord Jesus Christ is drawing nearer all the time.

As we realize that the time is ending, we're asking ourselves: Where is the bride? Is she prepared? Is the power of God within the Church of Christ? Is the Lord Jesus exalted? Are the things of the Spirit present? Is the Word being confirmed?

How are the things with us in these last days?

We have got no problem to see the ministry and also where and how we can place Brother Branham.

That is understood.

But my dear friends, you must know your place.

You must find your place in the body of Christ.

The body does not only exist of one member.

The scripture says: "***There are many members making up this one body.***"

And so we have to come to the understanding of what God is doing now.

We don't live in 1933. We're grateful for what happened at that time.

We're not living in the year 46. We're grateful for the commission that was given on May the 7th.

We're grateful for all the things which have happened right until the end of '65. But my dear friends, God is not dead,

and his Word is still alive, and this Word must accomplish what it was sent for.

And I'm asking you, like in the olden days, when Joseph was to store in the food, there was a purpose with it, because there was a time of starvation to come, and the food was stored in for that purpose to be given out when that time would arrive.

So Brother Branham was told to store up the food.

When he was ready to make again the evangelistic trip and take care of that evangelistic ministry, the Lord told him not to go out in the evangelistic ministry, but stay in Jeffersonville and preach the revered Word of God, and actually store in the food that we would need at this very time in which we are living.

Of course, wherever the supernatural happens, the enemy will not sleep either.

And there is the thing to be watched, and I tell you: The enemy was not even afraid to come right into the Garden of Eden.

My dear friends, we have to recognize that the time has come that light and darkness must be separated.

You cannot even try to mix these two things together.

It's impossible, you will never be able to do it.

As certain as the word was in the beginning, the word is at the end.

And as certain as the first thing God spoke: "**Let there be light**", and it was light, and He separated the light from the darkness.

He called the darkness night, and He called the light day.

And we are to walk in the day, we're to walk in the light, as He is in the light, and then only we can have fellowship with one another.

Now, as I said, wherever the supernatural takes place, the enemy comes in to upset the people.

But let me tell you this first: Right at the beginning, in the Garden of Eden, God spoke, and as long as Adam and Eve remained behind and in that Word of God, they were protected, they were in fellowship with God, they had eternal life, eternal joy, no sorrow, no tears, no trouble, nothing.

It was all perfect as long as they remained in this perfect Word of God and obeyed whatever the Lord had said.

But my dear friends, the enemy did not like this.

In the serpent he came along and the serpent took the precious Word of God and just turned it around, gave the interpretation back to Eve and she listened and believed.

And that's where all the trouble started.

My dear friends, the Word of God in its original form is eternal life, eternal joy, eternal fellowship, all things are fine as long as we remain in Him and in His Word.

But the enemy doesn't like this, he comes along and he doesn't come with a separate gospel, he doesn't come with his own word, he takes the Word of God so that it looks still, you know, religious.

And if we wish to term it in the terms we're using in this generation, he comes with the name of the Prophet, he comes with the end-time message, he uses all the terminologies that we are acquainted with.

And then, very cunning, he comes in and takes the Word and just turns it a little and hangs it back.

But my dear friends, these two things are so close together that only the elect will not be deceived.

One is the original Word as the original seed, and the other is the interpretation and not the original.

So we just have to be very careful.

We believe that God brought us back to the original, to the beginning, and there is no need for anyone to come and interpret.

And let me tell you this before I forget: The first interpretation of the precious Word of God was done by the serpent, and every interpretation that followed was done by the same influence of the same serpent.

So whenever somebody comes to interpret, like the scribes in the days of the first coming of Christ, they had all the interpretations.

But who was the author of these interpretations?

One day they even were told, "You of your father the devil."

My dear friends, the time has come to search all things and come back to the scripture.

If you hear brother Branham say something and you don't understand it, come back to the word, find one place and find the second place and see that the scripture testifies of what you are believing to be the true word of almighty God.

God does not ask you to believe anything, he only asks you to believe His word.

That's all.

And friends, I could go now to the prophet Moses.

He was the greatest prophet Israel ever had. He saw the pillar of fire. He was on the mount the 40 days. He received the Word of God for the Israelites.

And you know what happened?

While the Word of God was revealed to that prophet, right down, the people who were delivered and had seen the mighty works of almighty God, they began to have the idolatry right in their camp.

And they made the golden calf.

There was the shouting, there was the singing, there was the dancing, all around.

You would say, "My God, what is this? The Prophet is there, and the first word spoken unto him was, **"I'm the Lord your God, thou shalt not have other gods beside me."**, and right there they're making other gods, and saying: **"This is the God that delivered us out of Egypt."**

Can you understand?

I'm telling you, friends, history has repeated in this generation. We're not only here to speak about the Israelites and the Prophet Moses.

The turn comes to speak about the Prophet sent to this generation, and the idolatry which has also crept into the camp of those who were brought out from bondage.

And I just hope that no one will be angry with me, but understand that with a divine call is a responsibility that you just have to stand in the presence of God, and you have to say things which you would not like to say yourself.

And really, I'm a man, I can be friend to everybody. I could put my mantle on every shoulder, and just go with the wind.

But friends, that is not my purpose of coming to this country.

I believe we have reached a turning point as believers of the end-time message.

And we know that even Brother Branham said that alone in Tucson would be nine different interpretations of the message. But if God is not in the interpretation, so who is behind all the interpretations?

And we know that dates were set and of course nobody ever took anything back. The year 70 passed and the predictions which were made for that year, you didn't hear anything about it. Everybody was quiet instead of saying: "Friends, we were mis-

taken, we just didn't know. We thought it would be. Forgive us for doing this." No, there were new dates set.

And the year 1973 passed and nothing happened and you didn't hear anybody to take anything back or did you? Everyone was silent, you know, for a little bit and coming out with something else.

And then the last of the flesh and the time of grace is over and this and that.

There were so many things brought and introduced which were not according to God's holy Word.

And my dear friends, if you want to know the truth, this Word is the truth, and the Spirit of God will back up nothing else but the true word of Almighty God.

And you will find this, that a fanatic spirit is accompanying every interpretation.

There is hardly a chance to speak to those people. They are always right, they get the revelation here, they get the revelation there. And if you really go to the core of the thing, there has been no revelation whatsoever.

Because, I tell you the honest truth, I personally could not claim a single revelation.

I just did not receive a single revelation.

But what I did receive is the message of the hour brought by the prophet of God.

And the only thing that I was asking for is, "Oh God, open my understanding to understand the scriptures pertaining to our day and time. Just help me to place all things and to understand them rightly according to your divine purpose at this time."

And so God has seen to it that we were not left in the dark, but could come to the understanding of the things which are now happening in our day and time.

As I referred to you, that whenever the supernatural happens, we have to watch, because there the enemy comes in.

I give you an example: Even when Moses erected the brazen serpent, it was a commission in his day and time. And later on, the Israelites actually worshipped that serpent. And then when Hiskiah came, he just smashed the whole thing to pieces.

My dear friends, we have to be very careful.

I'm not trying to scare you, I'm just trying to tell you that light and darkness will never mix, and God's original word can never be mixed with any interpretation.

And it makes no difference if somebody comes and speaks forceful and tries to persuade you and tries to convince you.

Friends, just forget it unless he speaks according to the law and the prophets. Don't even hear what is being said.

And you will find out that God has a plan for his church even right now at this time.

And it is up to us to realize our position and our responsibility in the body of Christ and come to the understanding what God is about to do now.

There are some people believing that it's all over.

While it's all over for them, it's fine with me, but it's not all over for me. As long as the bride of Christ is here on earth, we are still in the days of grace.

And we can see the Spirit of God moving, we can see people being saved, being healed, and filled with the Holy Spirit. We just can see that God is moving in a wonderful way wherever His true word is being preached.

And I could tell you in a way of testimony of the things which I have seen in the many countries around the earth, including the Eastern European countries.

And as you know, it was laid upon my heart not only to have this precious message in the German language. That would have been very easy. But along that, we have also arranged that this message will be translated in all the main languages.

Whether it's being French, whether it's Italian, whether it is any language in the Scandinavian countries, in the Finnish language, in the Norwegian language, in who knows, and then in the African countries, in the Asian countries.

And while we couldn't buy printing presses, we paid the printing cost, and we arranged for those brothers to take time and to translate these precious messages into their own language and tongue.

Until now, we have got the Russian broadcast, and that's a wonderful thing. We have the privilege to go to all the other countries of Eastern Europe. I even now was in Poland coming back from Warsaw before I went on the journey to come here. And God is blessing everywhere.

But I was not permitted to enter Russia. And God, in a miraculous way, has given us the opportunity to broadcast right from the tip of Alaska into Russia, and the message is heard in a perfect way by many in that country.

So God is calling His elect from all nations, kingdoms, and tongues.



With Him there is no respectation of persons. He is the God of all flesh. And if we come into His presence, whoever we might be, He saves us, He forgives our sins, and He gives us the things which we have need of.

Even in the Chinese language, these messages are now being translated.

And I just met the brother in Pakistan in October. Because of the good relations Pakistan has with China, this brother can cross the border at any time and just go into that country and seek the lost sheep, as it were, and bring them the food of this hour.

It is all the arrangement of Almighty God.

I have not even done a thing, i just let the Lord do it all. And that's what we must come to. If we think we can do it, He doesn't receive the honor.

But my dear friends, let me confess and tell you this, that in the year that we became acquainted with Brother Branham, I even didn't speak English, just a few words.

And these words, "How are you?, and that was almost all I could speak when we met and were acquainted with this brother that God has used in this generation.

And I never took any lessons, i just listened to the tapes, and somehow I was helped by God to understand. And I hope I'm able to put things in this language that you would understand.

Of course, in my own language, I would have the words at my command, but in the English, I have to be a little slower to place things right.

But I have got a good saying: If you are right in your heart, you understand all things the right way, and if you are wrong in your heart, you understand all things the wrong way. So, it's better to be right in your heart, then you understand things the right way.

And that is the purpose of our gathering here tonight. To understand God in the right way, to receive His word in the right way, and you will see it helps to come to a better understanding of what God is doing now.

We understand that there is a similarity between the ministry of Moses to the children of Israel, and the prophet that God has used in this generation.

There was the pillar of fire. There was the Word of God. There was a divine commission. There was the bringing out of the people with a mighty hand.

And we know through the end time message we were called out from all the Babylon that we have been in to serve God as it were on the holy ground of his revealed word.

There is much that we have in common.

And we all know that Moses had received the commission to take the people out and to bring them in and all of a sudden God spoke to him and said: **"You can look into the country and see that it is a beautiful country flowing over with milk and honey but you cannot enter that country."** You know the story there.

But God's purpose did not stop with the taking away of Moses, and God's purpose with his church did not stop with the taking away of brother Branham.

If we put things right, we could say that from the days Moses was taken, the children of Israel took the word revealed for their day and put it into the ark of the covenant. And wherever they journeyed, they had the priest carrying the ark of the covenant wherein the revealed Word of God for that day was.

Do you get what I'm trying to say?

We don't need anybody to say, "I'm Joshua" or "I'm Caleb.", that is foolishness, what we need is a divine understanding of the plan of God for our day and time.

And as I said, if you just read the last chapter here of Deuteronomy, or at least chapter 33 here, and then you go on straight, why don't you just turn a few pages, and you write in the description of what happened after the time when Moses was taken away.

And I'd like to read with you some of the scriptures here, and just go slowly to the things, and maybe God will help us to say something that will help us all.

Here in Deuteronomy, the 33rd chapter, it says from verse 1:

**"And this is the blessing, wherewith Moses, the man of God, blessed the children of Israel before his days.**

**And he said, 'The Lord came from Sania, and rose up from Zare unto them. He shined forth from Mount Paran, and he came with ten thousands of saints. From his right hand went a fiery law for them.**

**Yea, he loved the people. All his saints are in thy hand, and they sit down at thy feet. Every one shall receive of thy words.'**"

Now, if we stop here for a moment, we see how God and the glory of God are described coming down with thousands or ten thousands of his saints, and from his right side went a fiery law for them.

Now, that is a description of how Moses saw the appearance of the Lord God on that mountain, when that fire came down and when he heard the voice of the Lord speaking, here he says and testifies that he came with ten thousands of saints.

Now, my dear friends, if we would have time to go into this, you would find that God has sons in heaven and he has sons on earth.

Now, I could take you to Job, the first chapter, right from the first to the sixth verse.

I could take you to Job, the second chapter, where it says: **"And the sons of God gathered, and the Lord spoke to them, and even the enemy appeared, and so forth."**

Well, they are sons of God by creation, we are sons and daughters of God by birth.

Now, we read on here, and it says: **"Yea, he loved the people."**

Isn't that something wonderful? He loved the children of Israel, and because he loved them, he appeared to Moses, and gave the word, and fulfilled his promises amongst those that he loved.

And my dear friends, it is the love of God towards us in this generation to give us the word, and to bring us out with a mighty hand.

And the scripture goes on to say: **"All of his saints are in his hand."**

They're not really in the hand of a denomination. They're not in the hand of a church. When that time of deliverance comes, it proves all his saints are in his hand.

And this brings us right to Revelation, the first chapter. Even the seven stars are in his right hand. And so the seven stars receive the message to the seven church ages to bring to those sainted ones who are in the hand of the Lord.

If we read the scriptures right, the scripture says: **"No one will pluck them out from my hand."**

My dear friends, all those who are called out and sanctified, they are in his hand, just as the seven stars were in his hand.

So there is no difference.

There is just one group of people, and that is the children of God.

Now, there may be different callings. One may be a great prophet, and the other may just be a housewife. But when it comes down to it, we are all redeemed by the precious blood of

the Lamb, and the grace of God came upon us all, and we are all in his hand.

And you will see even something else in this scripture here.

It says: **"And they sat down at thy feet."**

What are we doing now, I'm asking you? Are we sitting down at the feet of the Gamaliel?

No, we sit down at the feet of Jesus. And I tell you why. If you read Revelation, the first chapter, John turned to see who was speaking, and then he heard a mighty voice. It was the voice of the one who paid the price on the cross of Calvary, walking in the midst of the seven golden candlesticks.

So what he wants us to do now is to sit still and see the salvation of our God. To sit still and hear his voice.

And my dear friends, his voice was known by his Word, and his Word known by the message. And the message was directed to one of the seven angels for that certain church age, and the angel in turn brought that message to the church age.

So finally, we did not receive a message of Brother Branham, we received the message of the Lord Jesus Christ in these very last days.

So we are sitting at the feet of Jesus, and that is why we feel so good. Why we know that he is here, and when he begins to speak, our hearts begin to burn.

There is just something happening, when the word speaks to our hearts, we forget ourselves, we forget our knowledge, and as I many times said: We are not even willing to go to the tree of knowledge, we go to the tree of life.

We just come to the source to receive the things of God.

So my dear friends, take this into consideration: **"He loved his people, and they are in his hand, and they sat down at his feet."**

That is our position today.

We're not to run to and fro and say: "Well, there's a brother coming with this idea, let's hear what he has to say."

No, we're not to hear what a brother is to say.

The scripture says seven times in Revelation 2 and 3: **"Whosoever has an ear, let him hear what the Spirit says unto the churches"**. And the Spirit speaks through the word, and makes the word alive, and talks to our soul."

And you will see, whenever the enemy gives an interpretation, it's appealing to our mind. But if the Spirit gives a revelation, it hits our hearts, and it becomes a reality.

And we just rejoice, whether we know little or much, makes no difference. We rejoice, like it was in the Old Testament, the Bible says: **"Whoever gathered much did not have too much, and who gathered little did not, it was not too little."** Everybody gathered according to his own need.

Some people have a good appetite, and if you look on their plate, they really can put something on the plate, you know? And there are others, they feel, "Well, I can deal with this, and that is fine."

So God has something prepared for all of us, even in this service, but we must be quietened down.

You know, when the Lord Jesus Christ told his disciples that they should feed the multitude first of all, he said: **"May they all be seated with hundreds,"** and so forth. And when they all were seated, the Lord Jesus began to break the bread.

And he placed this bread into the hands of the ones he had called, and they, in turn, gave this bread to all those who had gathered to hear the precious words of Jesus.

So, he is still breaking the bread, but the multitude must sit down at his feet and just watch his blessed hands.

And my dear friends, not one time did he have to put the bread down. He was just breaking and breaking and breaking and breaking and breaking and breaking and giving and breaking and giving and breaking. There was no stop to it.

And when all had eaten, when all had eaten, the Bible says: **"There were five thousand, not counting the women and the children."**

And the women in those days were many, and the children were also many, so you can imagine what a multitude there was. And there were only five loaves and two fishes that a young boy had carried in his basket.

But when the blessed hands of Jesus took the bread, He was the Creator Himself. He didn't need to have the harvest and to have the meal and to bake bread. Right there, the whole process was right there in His own hands.

And my dear friends, when all this was over, I'm asking you: How many did the Lord Jesus call to serve the people? How many?

Twelve, is that right?

And I'm asking you, how many baskets were left over?

I'm asking you, how many? Twelve.

Just a full basket for everyone, so that they should not think: "Now we were jobless, we must go to work again, because our time is over. We can't feed the flock anymore."

Everybody had a full basket to go on. And still, if the hunger comes, to give out that precious bread.

My dear friends, Jesus is the bread of life. We have nothing to offer you, except Jesus. He is the Word.

And I'm telling you, many Pentecostal people have prayed, "Oh God, just reveal your Word, fresh from your throne."

Friends, I've got good news for you. Just that has happened. God has revealed His Word, fresh from His throne.

And man lives not by bread alone, by natural bread, but by every Word that proceeds out from the mouth of God.

To us, it's life. It means everything. And we have just realized that Jesus Christ has His way with His own, even right up to this time.

So, if we take these things that were spoken about Israel into consideration, we can see the parallel to the Church of the Living God in the New Testament.

And even if you read 1 Corinthians, the tenth chapter, there Paul says that what happened to Israel was to type out the Church in the New Testament.

But, my dear friends, now we come to business.

The Bible says, maybe we should turn to 1 Corinthians, and please understand I'm not here to say anything. I'm just here to read the Word of God, and believe me, when I come here, I don't know what should be read or what should be said.

But, just now I'm reminded of this scripture here, in 1 Corinthians, the 10th chapter, here it says:

***"Moreover, brethren, I would not that ye should be ignorant, how that all our fathers were under the cloud, and all passed through the sea, and were all baptized unto Moses in the cloud, and in the sea."***

See, there were two things, they were baptized in the cloud, and they were baptized in the sea.

If you take this, there is a water baptism, and there is a baptism with the Holy Spirit, see?

And now you go on, and it says in verse 3:

***"And did eat the same spiritual meat, and did all drink the same spiritual drink, for they drank out of the spiritual rock that followed them, and that rock was Christ."***

But now comes the sad part of it.

**"But with many of them God was not well pleased, for they were overthrown in the wilderness."**

**"Now these things were our examples to the intent we should not lust after evil things as they also lusted."**

And he goes on to say that we should not be idolaters as they were and so forth.

Well, dear friends, if we take this into consideration, they were blessed with every heavenly blessing. They were baptized in the water, they were baptized in the sea upon Moses and so forth, and they drank from the spiritual rock and they ate the manna that fell from heaven.

But the Bible goes on to say that 42,000 were killed in one day because they murmured. And there were so many things creeping into the ranks of the children of God. They had forgotten to sit at the feet of Him who taught them, who loved them, who cared for them.

They were trying to make their own ways. And the Scripture says in Hebrews, the third chapter: **"They did not understand My ways, and with their hearts there all the time were erring."**

My dear friends, so we have to check the things and find out where we stand, where we walk.

Is there a murmuring in the camp? Are we not satisfied with this and not satisfied with that? And we're complaining about this and we're complaining about that.

And that is not sitting at the feet of Jesus and listening to the revealed Word of God.

My dear friends, we have many things to be grateful for. Let's not start to murmur. Let's not start to say, "Well, this isn't right and that shouldn't be."

Let's pray for those ministering brethren, that God would give them the bread of life, that they could feed the flock of Christ, wherever they are set as overseers, to watch over those that the Lord has put them.

Now here, we find that God was not pleased with most of them.

If you take the word "pleased," you come back to what happened to Jesus Christ when the voice appeared: **"This is my beloved Son, in whom I'm well pleased to dwell in."**

Now, my dear friends, we not only think to be children of God, we would like that God is pleased with us.

That is, like for instance, Enoch had the testimony that he pleased God.

My dear friends, there's something more to it than just saying, "Well, we believe in the pillar of fire, and we believe in the end-time message, and we believe the prophet of God." There's a little more to it.

The Israelites believed all that. They went through the Red Sea. They were baptized in water, and they were baptized in the cloud. They ate the manna, they drank from the spiritual rock, and still God was not pleased with most of them.

My dear friends, the hour has come to check whether our life is pleasing unto God. Whether we are worthy to escape all that is to come upon the face of the earth, and stand in His presence.

Now, I just like these words here.

***Yea, He loved the people, all His saints are in Thy hand.***

That is wonderful.

We are in His hand, and they sit down at Thy feet, everyone shall receive of Thy words.

This is exactly why we are gathered here tonight, to receive of His words, to partake of the things He has prepared for us.

And now, if we just skip from here into Joshua, the chapters here, right in chapter 3. We cannot go into all these things.

In chapter 3, verse 6 it says, "And Joshua spake unto the priests, saying, Take up the ark of the covenant, and pass over before the people, and they took up the ark of the covenant, and went before the people."

Now, I want you to watch something we said already in the beginning, that the Word of God was given to Moses, but this Word that Moses received, Joshua had put in the right place, and has put it upon the shoulders of those who were called to minister among the called out ones in that day.

And so, you know, wherever the ark of the covenant was taken, there was the mighty victory of the Lord. It was not because of Joshua, it was not because of the children of Israel, but I tell you what it was: Still, there was a promised word to be fulfilled with the Israelites in the promised land.

Now we are coming to something Brother Branham said in one day: "**Joshua parallels Ephesians.**"

You will see something just in a few minutes.

We are not in darkness friends. The Spirit of God is moving to put things into place, and to once again anoint us.

I know there is the anointing on the false ones. But do you think it is only upon the false ones? Do you think God has turned only to the false ones to anoint them?



No. God is turning to His own who sit at His feet and hear His Word and believe what He has to say at this time. And they shall be anointed with the true anointing of the Holy Spirit whereby the promised Word of God becomes a living reality, and you come into the possession of what was promised.

That was the case in the days after Moses, the prophet of God, was taken to be with the Lord.

The children of Israel did not only go around and say, "We have the promised Word of God and we are here to tell you about Moses, the mighty man God has used." No, my dear friends, that was not the complete story.

There was a promise for those who were taken out of Egypt and were now to possess the land, and we are to come into the possession of the promised Word of this hour.

And the Lord said, "I will restore," says the Lord.

Now, we heard the message of restoration for a number of years, but there is such a longing in our heart to see that restoration. To put our foot on that ground and say, "Lord, we are here in your name, and this whole country now belongs to us according to the promised Word of God."

And you will see when the church gets to that place where she realizes her promises... We have realized the promises for the ministry of the God sent prophet, and we have known how and where to place him.

But now we have to come to the understanding that because of this promised Word of God that we are carrying the divine victory will be made manifest in due time, and we shall possess the whole land and every promise of God.

And I take a back to the Corinthians where Paul says every promise is yea and amen, through Jesus Christ our Lord, because He is the Word Himself.

So there is something that we now have to learn.

And before this manifestation of the power of God in the restoration can take place, the Church must be put in that condition.

We have to come to an end with all our own views, with all the arguments, and with everything that has taken our precious time up to this moment.

We have wasted maybe years with this and with that, but the time has come where God says, "Now you take your seat and be at My feet."

And God has loved us in such a way that He did not let us go on.

But this is the turning point. And I'm not only saying this, I know this is true.

We cannot go on in confusion until the moment Jesus returns, the restoration has to become a reality. You must be able to put your foot and your hand on the things that God has promised.

And we're just now entering that phase in this ministry where we come from the promise into the very fulfillment of that promise. And the Spirit of God is already moving in a marvelous way.

And wherever I have been throughout the last weeks and months there is such an expectation in the believers of the end time message that any moment the Lord could do the supernatural within their realms. And I believe this moment is just upon us.

Now you realize what the Spirit of God tries to teach us tonight: A prophet was necessary for the Word to be restored. Like Moses, he was the prophet and he was necessary.

We never read that Joshua was a prophet, we read Moses was a prophet. But from that time the Holy Spirit has taken over and the Word became a living reality.

And dear friends, they did not see the pillar of fire from that time onwards. They were not tying into the Mount Sinai. But they had the message for that hour in the Ark of the Covenant.

They didn't go backwards to again travel for 40 years in the wilderness. As soon as the prophet was taken of the saints, they knew they had to march on because God is the God of His Word and He keeps His promises.

He takes His prophets, but He doesn't take His promises. His promised Word remains with us.

And I tell you, at the end of our journey, we will be able to say: ***"Not one of all His good promises was left unfulfilled."***

And so, we can see here, from this scripture, verse 7 goes on to say:

***"And the Lord said unto Joshua, This day.."***

This day, we sometimes say, "There was no day like this day to me." And it is a marvelous day, it's the day that God has made, and we can be happy and rejoice in the Lord, for He has loved His people, He has revealed His word, He has shown us the way, and He has given us the bread of life that we can partake.

Now in verse 9 it says:

**"And Joshua said unto the children of Israel, Come hither and hear the words of the Lord your God. And Joshua said, Hereby ye shall know that the living God is among you, and that He will without fail drive out all from before you."**

And then those seven nations are named.

And in verse 11 it says:

**"Behold, the ark of the covenant of the Lord of all the earth passes over before you into Jordan."**

And then verse 13:

**"And it shall come to pass, as soon as the soles of the feet of the priests that bear the ark of the Lord, the Lord of all the earth shall rest in the waters of Jordan, that the waters of Jordan shall be cut off from the waters that come down from above, and they shall stand upon a heap."**

And then it says here in verse 14:

**"And it came to pass, when the people removed from their tents to pass over Jordan, and the priests bearing the Ark of the Covenant before the people."**

**"And as they that bear the ark were come unto Jordan, and the feet of the priests that bear the ark were dipped into the brim of the water,"**

And then it says:

**"for Jordan overflows all his banks all the time of harvest."**

Then it says, verse 16:

**"that the waters which came down from above stood and rose up on a heap very far from the city," and so forth.**

You see what the scripture says here: The ark of the covenant was necessary to be put in front of the march. And if we give preeminence to the Word of God, to the Lord Jesus Christ, he is the captain of our battle. And if he is with us, who can be against us?

And let me tell you this: He already fought this battle in Gethsemane, and his victory was manifest on Calvary. Our faith now, in the finished work, is the victory that God has given us through Jesus Christ our Lord.

So, the only thing we need to do is to place that Word of God upon the shoulders of those who are called to the ministry amongst the called out in this generation.

And friends, the Jordan was overflowing and the water was high, but because of the promised Word of God, the promised land was on the other side.

There was no fear in those men, they knew God said it and it's just going to be the way God has said it.

And so they were marching, having the ark upon their shoulders, and as those men just were about to put their feet into the water, they were not scared to get wet, but they knew they wouldn't get wet, because the moment that they just dipped their feet, the water was cut off and they stepped on dry land.

What was it? What was it?

It was because of God's promised Word.

Oh, I can hear somebody say, "How will the restoration take place?"

It will happen through the promised Word of God, not by strength, not by power, but by my Spirit, says the Lord, and the Spirit quickens the Word.

I can take you back to Genesis, and the Bible says that the Spirit of God was moving over the waters and over the deep, but nothing actually took place until the Word was spoken.

The Spirit is just waiting for the Word to be spoken.

And I'm telling you, we heard about the spoken Word ministry of Brother Branham. We heard about the mighty things which have happened.

My dear friends, I've got good news for you: He said what God has done through the Church Age messenger was only to show what He will do through those receiving the message.

Well, you may say, "How can this be, Brother Frank? We don't have any great man in our midst."

We don't need any great man, what we need is the great God of Heaven in our midst. And you will see that something is going to take place in the Bride of Christ in these last days.

And as we can see from all these things here, there was the prophet, the word was revealed to him, there were those taking that revealed word, placing it properly, taking it upon their shoulders, believing with all their heart.

Now, I could give you an example.

What about if Joshua and Caleb and all these priests would have begun to interpret the word and say, "Well listen, we know Moses said this and that, but I understand that this Word means that and this should be so."

But thanks God, there was no interpretation with those men of God, there was just simple obedience, recognizing the promised word for their day and time.

Do you want me to say something?

Moses recognized the promised word for his day because God spoke to Abraham, "After 400 years, I will bring out your people from the strange land with a mighty hand."

So all that was for the days of Moses, he recognized, he received, and he passed it on. But then those who were brought out of bondage had to recognize the fulfillment of God's promised word for their day and time.

And unless we realize what God wants to do now, we're not going to have part in it.

We cannot continuously look back. We must understand what God is doing now and don't let anybody tell you that things were over with 1965. Just as nobody could say to those men in that day that things were over with the taking away of Moses.

It was just another phase of the same ministry, of the same word, of the same God amongst the same people who were brought out by the mighty hand of almighty God for a specific purpose to come into the possession of that land.

My dear friends, that makes anybody shout to know that God has a plan with us at this time.

You may say: "Well, do we need another prophet?" No, we don't need another prophet, there is no promise for that.

What we need is another move of the spirit to quicken the Word of God.

And I could take you to many places like in the days of David when the arc of the covenant was brought back to Israel. There was such a shouting that the earth trembled.

That's what the scripture says.

And the enemy says, "Now our doom has come, for the arc of the covenant of the God of heaven has returned to his people." They said, "Our doom has come."

My dear friends, you think about the mighty works of God.

Don't think that we're going to do something. Just don't be afraid of that.

I'm going to tell you, there is not one that will get any credit from the things God is going to do himself. And he will use the least member as a vessel. And we must be joined together.

Now, you can see all this here, and we were trying to-- I just have to look at the time, because if I start speaking on these things, I could do as Paul, go right into the midnight.

And I hope that nobody sleeps during that time.

My dear friends, to me, it's a living reality. It is not a story of the past. It's a living reality with us now.

And let me tell you this: There was no ending and no taking away to that message Moses received, but there was the fulfillment of the things he had been told by God Almighty.

And so we are looking forward for the things which we have received through the promised word for our day and time, and we realize why these great things will take place and where they will take place.

And we are in the line of duty having with us the precious Word of God revealed for our day and time, the Lord Himself comes with us and goes before us because He is a covenant keeping God. The word of His covenant He can never break.

And before you can go into the opening of the seals, you go right to Revelation the fourth chapter. There you see the Lord on the throne and the rainbow speaking of the covenant is all around Him.

He keeps His word, the word of the covenant, and He will be with those who have the courage to take His word and believe it.

And friends, I don't find it hard. I don't know about you. If I would have to do something, I would begin to tremble, and I would say, "Lord, I just wouldn't know where to start and how to do it."

But if I can commit all things into the hands of God and can say, "Well, Lord, here we are. We have Your word with us. We have it in our midst. What about it, Lord? Are You the covenant-keeping God?"

And you just speak to Him like this. Not say, "Well, Lord, we want this and we want that."

No, just speak to Him in a nice way.

You know, there are different things. There are people who tell the Lord what He should be doing, but He wants to tell you what you should be doing. See, He is the Lord, and we are the ones to obey what He says.

Now, if we take this all that we have just now observed, we have seen the idolatry following the ministry of Moses, but we also can see the spiritual side going right into the promised land, not being hindered by all the isms, and by all the interpretations, and by all the things which were also there.

But these people were not hindered by all the other things, because they knew how to handle the precious Word of God.

My dear friends, I am trusting tonight that I am speaking to those who will not be hindered by all the interpretations, and

by all the isms. I am trusting that the God of Heaven has brought us together, and He lets us know tonight that He is about to turn our captivity, and to let us see the mighty works of Almighty God.

My dear friends, I hope you understand what we're speaking about, and even Brother Branham said: "There are always twins in each revival."

There are those who understand, and those who misunderstand. There are those who get the spiritual revelation in their heart, and those who take things into their heads and misunderstand what is being said.

So we have to see, even tonight, where we are standing.

The spiritual part of those who have received God's message for this hour, they are the wise virgins, they are those who can place all things according to the Scripture, and they themselves are placed also in the body of Christ.

It is not enough to place the promised Word, you have to be placed with the promised Word in the body of Christ before this body can function according to the Word of God in these last days.

And as we have said, there are two sides of each story. I trust that we are the bride of Christ, knowing how to apply the Word for this day and age.

There is no one, as I said, trying to assume any responsibility or taking any authority upon himself, but the God of heaven watches over His Word to fulfill it.

And my dear friends, Jesus Christ has promised to go and prepare the place and then return and take us home. And before He takes us home, He said, "I send you the prophet Elijah to restore the hearts of the children."

And if we are the true children of God, we are restored to the Word, and then we have to see what the Word says in order to understand what God is going to do now.

Now, if you take the beginning of the New Testament Church, you almost know what is going to take place at the end. It will be a mighty outpouring of the Holy Spirit.

And we can see two things in this generation: The former rain being the teaching rain which went forth. But the latter rain comes in the same season, but it comes just before the harvest.

And as anybody knows, I mean in Europe, we still have the four seasons, and if the springtime comes, we have such a delicate rain.

It is wonderful. There are no storms in that rain, it is such a nice rain to soften the soil. And then it's being prepared, and then the seed is being sown.

But when the harvest rain comes, I tell you, all of a sudden, you see the lightning, you hear the thunder. Something is moving when the harvest comes.

I hope you're catching what I'm speaking about. Something will soon be moving. Something will soon be moving, and you will hear about it. And it will be God's power manifested in His own church, which is His body, the bride, members in particular, having received something that God has to give to everyone.

Don't enjoy the blessings upon somebody else and say, "Well, we're happy God blessed sister so-and-so and brother so-and-so." That doesn't really satisfy your soul.

You must receive the blessings of God yourself. It's wonderful to see somebody else blessed, but friend, that doesn't help you all the way. You must be blessed yourself.

And if we go to Ephesians, for instance, let's touch it in, I think we have to come to a close. We wish to stick to the rules and regulations as much as we can.

But here it says in Ephesians, right from the first chapter, we'll see that the Apostle Paul could deal with the Ephesian church in the deep things of God.

Here you can read right away in verse 3:

***"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every spiritual blessing in heavenly places in Christ."***

Do you see why Joshua parallels Ephesians? You come into the possession of every blessing that is in Christ.

You see what we're talking about tonight?

You can go around and say, "Well, that parallels that." But what is really the thing? That is what we are interested in.

So we are to be blessed with every blessing that is in Christ, and we're to put into heavenly places.

It is to come down on earth.

And Jesus Christ said, "The kingdom of God is with you."

Why is it?

Heaven has come down on earth. Wherever Jesus Christ is, the things of heaven are, and so we don't need to be afraid.

You can see how he goes on to say:



**"According as he has chosen us in him before the foundation of the world."**

You see, what is being said, isn't this actually the message of the hour? To recognize that we were chosen, that we were blessed, that we were predestinated according to God's fore-knowledge.

Even the service tonight was planned.

Or did you plan it? I didn't.

Friends, I tell you, in the last few weeks and months, I was just coming and going, and when I had said that I would be coming, and then I didn't want to come because it didn't seem to be fitting into the time.

But there was just something that said, "This is your time."

And I'm not a spiritual man. I don't see visions. I've never prophesied, but sometimes I just feel the Spirit of God urging me, and there's a small voice in here just saying something, and really it was that I should come this year and not terry to the next year.

I don't know what it is, but there's a purpose of God for us being gathered in these meetings right now.

And I tell you, there is a turning point. From the looking back, we must now start looking forward. We have looked back to all the things that were, now we're to look forward to the things which are to be.

And my dear friends, it's not in a far future.

It's right, yeah, it's almost with us at this time.

So we see here that every blessing, and it says in verse five:

***Having predestinated us onto the adoption of children by Jesus Christ to himself according to the good pleasure of his will.***

And we could go into many things.

Verse 11:

***In whom also we have obtained an inheritance.***

You see, when Joshua took these people there, they had their inheritance. Every tribe got his own inheritance. And the two and a half tribes, they got their inheritance first.

But then the gallant men from those two and a half tribes were to fight with the rest until they also came into the possession of their inheritance.

My dear friends, the battle is on and we're not going to give up until the last one is sharing his inheritance.

See, you see here:

**He obtained the inheritance being predestinated according to the purpose of him who works all things after the counsel of his own will.**

Paul in his day could say:

**"I've not shunned to declare unto you the whole counsel of God."**

And we just see now how the Spirit of God is dealing with us to show unto us the parallel.

Moses, brother Branham, he was taken, he was taken. And then there was the idolatry part and there was the blessed part of moving on into the promised land to inherit the things that God had actually prepared for them at that time.

So we see the very same thing at this time and in this generation.

And my dear friends, the God of heaven watches over His Word. He is anxious to fulfill it at this time, but He is waiting that the air is cleared and things are put right.

Sometimes the supernatural has been trodden underfoot, was misunderstood because it was misused in the Pentecostal assemblies. And my dear friends, that time is sure over.

And I know of people who have put the prophecies together in their own heart while they were sitting at the breakfast table on Sunday morning. They were just putting together the thoughts that they will be prophesying whenever they come to church.

Well, that time is over, friends, we've got no use for that.

But my dear friends, because of all the imitations, you don't cast the real thing away, do you?

I'm not willing to cast the real thing away.

And friends, may I say this: We have just recently had some wonderful experiences.

And it doesn't happen very often, only from time to time, that God would show a vision, or that He would show a meeting.

As never before, and I don't recall ever having read in the church history of something likened to what happened in Acts 13, when the church in Antioch were gathered together, and the Spirit of God could speak: **"Separate unto me those two men, and they were called by name."**

You know what happened on Wednesday, the 24th of September, we were just gathered, I had only come back from Kenya, where we had blessed meetings, and I just spoke on prophecy, a little, and putting out and showing forth the things that God has planned, and how the Spirit of God is moving.

And only after a short speech, we had a time of prayer, and several people had prayed, and then a young brother prayed, and he just said his Amen, and a prophecy came forth, wherein he was called by his first and by his last name, and he was told to come forward for the laying on of hands, because a gift predestinated for him, for before the foundation of the world, would now start to be in operation.

And my dear friends, there was the heavenly atmosphere in that place. Everybody was just under the complete guidance of the Holy Spirit in these moments. There was no room for anybody to act anything, but the Spirit of God took full control upon the whole assembly.

And brothers and sisters, when we had prayed for this brother, I just felt led to pray for two elderly brethren, that they should be also blessed, because they were to serve in the serving of the communion.

And I just finished praying for these two brothers, and other prophecy comes forth, wherein an other brother is mentioned by name, that he should come forward for prayer, because God has brought him from the distant lands of the earth for a specific purpose.

And my dear friends, this last brother, he comes from the Kazakhstan, that is a province deep in Russia. He's born in Russia, but of German descent, and he speaks the Russian broadcast now.

My dear friends, I tell you, God is on the throne, God is moving, and as in those things, if we can have the restored word, and then let the word restore us into our places, then we shall see the power of God also in action, and in demonstration. One links to the other.

I hope you're getting what we're trying to say.

And then God went on, and there was a vision wherein a number of people were shown who would come to rededicate their lives to the Lord Jesus. It was even shown who the last person in that prayer line would be. The sister was shown who would be the last person coming through the prayer line.

And after this it was shown that all the congregation came to the front to rededicate their lives to the Lord Jesus.

My dear friends, their service lasted nearly to 11 p.m. and usually at 9 we're finished. But when God takes over, we stay as long as the spirit moves.

My dear friends, why am I referring to those things?

I'm asking you, why do we speak about the Old Testament?

Why do we speak about the New Testament, a prophet of that time, the prophet of our time, and the things which happened then, and the things which are happening right now?

My dear friends, let me tell you this: He had his place, he had his God-given ministry, that we acknowledge with all our hearts. And since that day, we take that precious word, and it's right upon our shoulder, it's in our heart, it's in our breast.

If we come before the people, we have the complete counsel of God with us, just like the priests in the Old Testament. They had the breastplate there, representing the 12 tribes of Israel, and we have the restored apostolic doctrine with us, right at this time.

And we just come before the people, having nothing to offer of ourselves, but we have the precious Word of God.

And I'm telling you the truth, you can read on here, in the same chapter, Ephesians, the first chapter, it says here then, in verse 12 and 13:

***That we should be to the praise of his glory, who first trusted in Christ, in whom ye also trusted, after that ye heard the Word of truth.***

You follow?

***We trusted in Christ from the beginning, then we heard the Word of truth, the gospel of your salvation, in whom also, after that ye believed, ye were sealed with that holy spirit of promise.***

Are you, are you still awake?

There is the word of promise, and there is the spirit of promise. The spirit of promise accompanies the word of promise.

First of all, we receive the truth, which is the promised Word of God, and then we receive the seal of God. We receive the spirit of promise.

Many people claim to have the spirit without the word of promise, and they go every way, and someday they will be disappointed.

The Lord Jesus Christ said, "God is seeking such worshippers who worship God in spirit and in truth." Not only in spirit.

The Pentecostals were ready to bless God and praise God in spirit, but what about the truth?

They're true worshippers, they worship God in spirit and in truth. And Jesus Christ said, "Sanctify them in the truth, thy word is the truth." So we need both.

We need the Word of truth. We need the promised word of the hour, and we need the power of the Holy Spirit, which is the spirit of promise.

This is what we have to take into consideration.

And you will see that the spirit of God will quicken the Word of God. The spirit of promise quickens the word of promise.

And I can take you even back to Galatians, where Paul says, "But ye are children, as Isaac of the promise."

Do you see what we're trying to say?

There are the children of the promise.

There is the word of promise.

There is the spirit of promise.

And when we get these three things in one place, something is going to happen through the power of almighty God.

And I know what I'm speaking about. And believe me, I did not know what I would be speaking about tonight.

And here we are. Here we are. We see the leading of the spirit of God in a marvelous way.

My dear friends, I've got no message of my own, it's the message God gave through his servant and prophet.

But I'm not willing to walk around in the wilderness for 40 days, i have prayed to God that he would open my understanding for his revealed word at this time.

And my dear friends, it's my prayer that God would open your heart and your understanding to see what the emphasis and where the emphasis must be put at this time.

It's the placing. It's the adoption. We must place the word of promise in its proper place.

We ourselves must be placed and also all the ministries and all the gifts and everything.

There must be a complete placing in the body of Christ and we must find the balance so that nothing throws us here and there, but that perfection can come through the perfect word of almighty God that we have received in this generation.

May God bless us.

And let me just close with the 20th verse here where it says: He who brought Christ when he raised him from the dead and set him on his right and so forth.

There's another verse here for the inheritance verse 18 I meant to say.

***The eyes of your understanding being enlightened that you may know what is the hope of his calling and what the riches of the glory of his inheritance in the saints.***

Did you get that?

We are to understand what our calling, the high calling in Christ, and what the inheritance is among the saints.

God is addressing us tonight, can you see?

It speaks of inheritance, of possessing the land, of eating the fruit thereof.

Not only to talk about the promise of the time. There must come a time where we don't talk, where things are being fulfilled.

And this is what we are just now entering in, into the fulfillment of God's promise.

And you will be surprised what the inheritance really is, what God has prepared for those who love Him. They are in His hand, sitting at His feet, loving His Word, and giving Him the pre-eminence in His Church, exalting Him above everything.

He is the first, and He is the last. He is Alpha and Omega. As He was in the beginning, He has to be at the end, the same yesterday, today, and forever.

May God bless you, and be with you.

Amen.

Let us stand and pray.

Maybe we should bow our heads in prayer and close our eyes.

Friends, I would like to be sure, although I know that you believe God's Word, but how many understand tonight what we were speaking about?

Can I see your hands? Can I see your hands? How many understand what we're speaking about tonight?

God bless you, my dear friends. God bless you. You can take your hands down if you wish.

Maybe there are some here tonight who have not yet come to the knowledge of the truth, and you just feel that the Spirit of God is moving in this place tonight, and that God is calling you, just you tonight.

You may have rejected, you may have tried to find your way around these things, but now the Lord is there to tell you, "Come unto me, all ye that are heavy laden."

Maybe you didn't understand things. Wouldn't you like to come to Christ tonight and just say, "Lord, here I am. I just wish

to dedicate my life to you, and I wish to know your word and your will at this time?"

Well, every head is bowed and every eye is closed, would you just raise your hand, and we shall include you in this prayer.

Thank you. Just quickly, thank you, thank you, thank you, thank you, thank you.

God sees the hands everywhere. God bless you all, my dear brothers and sisters.

You could not have made this decision unless the Spirit of God was drawing you.

And the Lord says, "He casts no one away." If you come to Him, my dear friends, He just receives you.

My God bless you all. Let us pray.

Heavenly Father, we just thank you from the depths of our hearts. We just don't find words to express what we feel.

Lord Jesus, we can see the parallel in this generation. We have reached the end of the end time.

Oh God in heaven, I just pray that in some way the understanding of all your children will be opened to the Word of God, to the spirit of God, to the placing of all things Lord Jesus, to the inheritance that is prepared.

Lord God, we shall possess the land because we have got the word of promise with us and the spirit of promise is just coming down to quicken the word and to bring things to pass.

Lord I thank you that we don't have to do it ourselves, you will do it all in your children.

We just thank you for your precious word. Make it a living reality to all of us.

Bless those who have lifted their hands. Oh God, just open our hearts, open our mouths, that our lips could praise you, for you have done great things. You broke the bread of life and we were sitting just feeding on the precious word.

We give you all the honor and the glory.

Bless all my dear brethren who are ministering the Word of God.

Bless brother Jackson. Bless our dear brother the pastor here. And bless all the ministering brethren, the pastors, or whatever the calling may be.

May they be encouraged this day to carry this message until the day comes when they will see the promises of God realized before their very eyes.

Lord Jesus, we just praise you and glorify your precious name. Take us as we are. Forgive all our sins. Forgive all our unbelief. Forgive all our murmuring. Forgive the things that we have done to one another.

Lord Jesus, may the air be clarified. May the blood of Jesus Christ cleanse us from all sins, it is my prayer at this moment, and may this be the turning point in this church and in this assembly to the glory of God according to his promised word.

May the Holy Spirit of promise come down upon us.

We just praise you.

Your people are in your hand, and they sit at your feet hearing your word.

Hallelujah. Praise and glory and honor be to you the most high God. Hallelujah. Hallelujah. Hallelujah. Hallelujah. Praise God. Praise God.

We'll walk in the light.

We'll walk in the light.